SCREENING SITE INSPECTION REPORT
FOR
THE HOOVER COMPANY
NORTH CANTON, OHIO
U.S. EPA ID: OHD980614036
SS ID: NONE
TDD: FO5-9002-027
PAN: FOHO382SA



FEBRUARY 14, 1991



ecology and environment, inc.

111 WEST JACKSON BLVD., CHICAGO, ILLINOIS 60604, TEL. 312-663-9415 International Specialists in the Environment

recycled paper

SIGNATURE PAGE
FOR
SCREENING SITE INSPECTION REPORT
FOR
THE HOOVER COMPANY
NORTH CANTON, OHIO

U.S. EPA ID: 0HD980614036 SS ID: NONE

TDD: F05-9002-027 PAN: F0H0382SA

| Prepared | by: | Timothy H. Danzer FIT Team Leader Ecology and Environment, Inc.                  | Date: _ | a-15-9/ |
|----------|-----|--|---------|---------|
| Reviewed | by: | Julie VISSU for J.K  Jeryl Kolb  FIT Unit Manager  Ecology and Environment, Inc. | Date: _ | 2-15-91 |
| Approved |     | Jerome D. Oskvarek<br>FIT Office Manager<br>Ecology and Environment, Inc.        | Date: _ | 2.15.9/ |

### TABLE OF CONTENTS

| Section |                            |   | Page |
|---------|----------------------------|---|------|
| 1       | INTRODUCTION               | •••••                                   | 1-1  |
| 2       | SITE BACKGROUND            | •••••                                   | 2-1  |
|         | 2.1 INTRODUCTION           | •••••                                   | 2-1  |
|         | 2.2 SITE DESCRIPTION       | •••••                                   | 2-1  |
|         | 2.3 SITE HISTORY           | ••••••                                  | 2-1  |
| 3       | SCREENING SITE INSPECTION  | PROCEDURES AND FIELD                    |      |
|         | OBSERVATIONS               | • | 3-1  |
|         | 3.1 INTRODUCTION           | • | 3-1  |
|         | 3.2 SITE REPRESENTATIVE I  | NTERVIEW                                | 3-1  |
|         | 3.3 RECONNAISSANCE INSPEC  | TION                                    | 3-1  |
|         | 3.4 SAMPLING PROCEDURES    |   | 3-2  |
| 4       | ANALYTICAL RESULTS         | ••••••                                  | 4-1  |
| 5       | DISCUSSION OF MIGRATION PA | THWAYS                                  | 5-1  |
|         | 5.1 INTRODUCTION           | • | 5-1  |
|         | 5.2 GROUNDWATER            | • | 5-1  |
|         | 5.3 SURFACE WATER          | • | 5-3  |
|         | 5.4 AIR                    | • | 5-3  |
|         | 5.5 FIRE AND EXPLOSION     | •                                       | 5-4  |
|         | 5.6 DIRECT CONTACT         | • | 5-4  |
| 6       | REFERENCES                 | •••••                                   | 6-1  |

# Table of Contents (Cont.)

| Appendix |   | Page |
|----------|---|------|
| A        | SITE 4-MILE RADIUS MAP  | A-1  |
| В        | U.S. EPA FORM 2070-13   | B-1  |
| c        | FIT SITE PHOTOGRAPHS  | C-1  |
| D        | U.S. EPA TARGET COMPOUND LIST AND TARGET ANALYTE LIST QUANTITATION/DETECTION LIMITS | D-1  |
| E        | WELL LOGS OF THE AREA OF THE SITE   | E-1  |

### LIST OF FIGURES

| Figure |                                 | Page |
|--------|---------------------------------|------|
| 2-1    | Site Location                   | 2-2  |
| 3–1    | Site Features                   | 3-3  |
| 3–2    | On-Site Soil Sampling Locations | 3-5  |
| 3-3    | Off-Site Soil Sampling Location | 3-7  |

## LIST OF TABLES

| Table |   | Page |
|-------|---|------|
| 4-1   | Results of Chemical Analysis of FIT-Collected |      |
|       | Soil Samples                                  | 4-2  |
|       |   |      |
|       |   |      |
|       |   |      |
|       | ·   |      |
|       |   |      |
|       |   |      |
|       |   |      |
|       |   |      |
|       |   |      |
|       |   |      |
|       |   |      |

#### 1. INTRODUCTION

Ecology and Environment, Inc., Field Investigation Team (FIT) was tasked by the United States Environmental Protection Agency (U.S. EPA) to conduct a screening site inspection (SSI) of The Hoover Company (Hoover) site under contract number 68-01-7347.

The site was initially discovered in 1981 when J. M. Harroff, Vice President of Engineering of The Hoover Company, North Canton, Ohio, submitted a section 103(c) Notification of Hazardous Waste Site form to U.S. EPA stating that plating wastes had been disposed of at the site (U.S. EPA 1981).

The site was evaluated in the form of a preliminary assessment (PA) that was submitted to U.S. EPA. The PA was prepared by Kevin Palombo, Ohio Environmental Protection Agency (OEPA), Northeast District Office, and is dated January 30, 1985 (U.S. EPA 1985).

FIT prepared an SSI work plan for the Hoover site under technical directive document (TDD) F05-8701-021, issued on January 5, 1987. The SSI work plan was approved by U.S. EPA on February 12, 1990. The SSI of the Hoover site was conducted on May 16, 1990, under TDD F05-9002-027, issued on February 28, 1990.

The FIT SSI included a reconnaissance inspection of the site and the collection of seven soil samples.

The purposes of an SSI have been stated by U.S. EPA in a directive outlining Pre-Remedial Program strategies. The directive states:

All sites will receive a screening SI to 1) collect additional data beyond the PA to enable a more refined

preliminary HRS [Hazard Ranking System] score, 2) establish priorities among sites most likely to qualify for the NPL [National Priorities List], and 3) identify the most critical data requirements for the listing SI step. A screening SI will not have rigorous data quality objectives (DQOs). Based on the refined preliminary HRS score and other technical judgement factors, the site will then either be designated as NFRAP [no further remedial action planned], or carried forward as an NPL listing candidate. A listing SI will not automatically be done on these sites, however. First, they will go through a management evaluation to determine whether they can be addressed by another authority such as RCRA [Resource Conservation and Recovery Act].... Sites that are designated NFRAP or deferred to other statutes are not candidates for a listing SI.

The listing SI will address all the data requirements of the revised HRS using field screening and NPL level DQOs. It may also provide needed data in a format to support remedial investigation work plan development. Only sites that appear to score high enough for listing and that have not been deferred to another authority will receive a listing SI. (U.S. EPA 1988)

U.S. EPA Region V has also instructed FIT to identify sites during the SSI that may require removal action to remediate an immediate human health or environmental threat.

#### SITE BACKGROUND

#### 2.1 INTRODUCTION

This section presents information obtained from SSI work plan preparation and the reconnaissance inspection of the site.

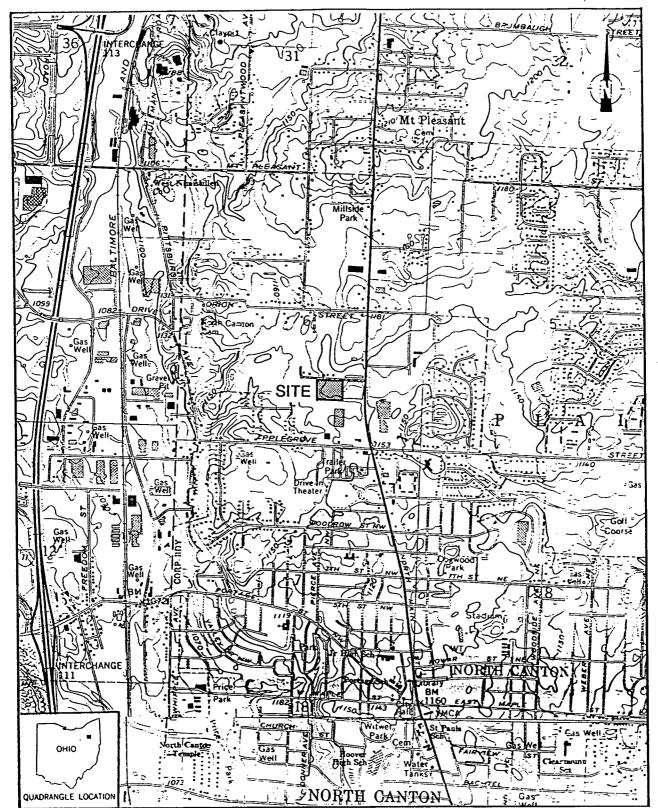
#### 2.2 SITE DESCRIPTION

The Hoover site is an approximately 2-acre parcel of land formerly used by the The Hoover Company as a landfill. Unknown quantities of plating rinse wastes and solvent wastes from degreasing operations that took place at The Hoover Company's plant located at 101 East Maple Street, North Canton, Ohio, were disposed of at the site. The site is located on Stratavon Drive, in Stark County, North Canton, Ohio (N1/2SW1/4SE1/4 sec. 6, T.11N., R.8W.) (see Figure 2-1 for site location).

A 4-mile radius map of the Hoover site is provided in Appendix A.

#### 2.3 SITE HISTORY

Prior to 1968, the site was strip-mined for coal to depths of less than 50 feet (U.S. EPA 1981). The Hoover Company, an electrical appliance manufacturer, bought the site in 1968. Wastes from The Hoover Company's Plant #1, located at 101 East Maple Street, North Canton, Ohio, were deposited on-site in natural and constructed earthen depressions. Of the wastes known to have been deposited on-site, according to the 103(c) Notification of Hazardous Waste Site form, only sludges removed from the plant's wastewater treatment system (approxi-



SOURCE: USGS, North Canton, OH Quadrangle, 7.5 Minute Series, 1967, photorevised 1984; Canton West, OH Quadrangle, 7.5 Minute Series, 1987, photorevised 1978.

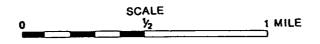


FIGURE 2-1 SITE LOCATION

mately 80,000 cubic feet) could be classified as hazardous. These sludges included plating rinse wastes (F006) from plating operations and solvent wastes (F001) from the degreasing operations at the plant.

The Hoover Company used the site for waste disposal from 1968 to 1974. Since 1974, the site has been inactive (U.S. EPA 1981). It is not known whether any type of waste management activity took place on-site during the site's ownership by The Hoover Company.

In 1973, The Hoover Company sold the site to Developers Diversified of Cleveland, Ohio (Collier 1990). In 1982, Developers Diversified sold the site to Concord Assets Group of Boca Raton, Florida (Center 1990). Concord Assets Group has yet to decide what type of activities will take place at the site (Center 1990). No regulatory/remedial actions are known to have taken place at the site.

#### SCREENING SITE INSPECTION PROCEDURES AND FIELD OBSERVATIONS

#### 3.1 INTRODUCTION

This section outlines procedures and observations of the SSI of the Hoover site. Individual subsections address the site representative interview, reconnaissance inspection, and sampling procedures. Rationales for specific FIT activities are also provided. The SSI was conducted in accordance with the U.S. EPA-approved work plan.

The U.S. EPA Potential Hazardous Waste Site Inspection Report (Form 2070-13) for the Hoover site is provided in Appendix B.

#### 3.2 SITE REPRESENTATIVE INTERVIEW

No interview was conducted during the SSI of the Hoover site because the site owner was unable to attend on May 16, 1990. A telephone conversation between FIT and Tom Center, Concord Assets Group, revealed no new information to aid in conducting SSI activities.

#### 3.3 RECONNAISSANCE INSPECTION

FIT conducted a reconnaissance inspection of the Hoover site and surrounding area in accordance with Ecology and Environment, Inc. (E & E), health and safety guidelines. The reconnaissance inspection began at 10:45 a.m. and included a walk-through of the site to determine appropriate health and safety requirements for conducting on-site activities and to make observations to aid in characterizing the site. FIT also determined sampling locations during the reconnaissance inspection. FIT was not accompanied by site representatives during the reconnaissance inspection.

Reconnaissance Inspection Observations. The Hoover site is located on the north side of North Canton, Ohio, just inside the corporate limits. An open field lies to the west and southwest of the site, a K-Mart department store lies to the southeast, a swampy area lies to the east, a field lies to the northeast, and Gentz Body Shop, Cameron Flooring, and a few residences lie to the north of the site, across Stratavon Drive (see Figure 3-1 for site features).

The surface topography in the area of the site is relatively flat. However, the surface topography of the site is very irregular due to the strip-mining of coal in the past. In the northwest corner of the site, FIT observed a cement slab, approximately 8 feet by 8 feet, that appeared to cover a hole. On the western end of the site was an area of black soot. This area had less vegetation than other areas of the site.

An old roadway with several branches runs diagonally across the site, from the southeast corner to the northwest corner. An area of standing water was observed in the northeast corner of the site. Approximately 100 feet south of the standing water was a hole approximately 10 inches in diameter that contained water. A dirt road runs from Stratavon Drive along the west boundary of the site, turns southeast and runs to an open field. A footpath was located in the southeast corner of the site. FIT observed many berms and several areas of exposed drums and other debris throughout the site. The site is wooded. No leachate collection systems or liners were observed on-site. No means of restricting access to the Hoover site was observed.

FIT photographs from the SSI of the Hoover site are provided in Appendix C.

#### 3.4 SAMPLING PROCEDURES

Samples were collected by FIT at locations selected during the reconnaissance inspection to determine whether U.S. EPA Target Compound List (TCL) compounds or Target Analyte List (TAL) analytes were present at the site. The TCL and TAL are included with corresponding quantitation/detection limits in Appendix D.

FIGURE 3-1 SITE FEATURES

On May 16, 1990, FIT collected six surface and subsurface soil samples and one potential background surface sample. An offer to share a portion of each soil sample with the site representative was declined.

Soil Sampling Procedures. Surface soil sample S2 was collected on the west side of the site from an area of black soot with stressed vegetation, at a depth of 6 to 8 inches below the ground surface (see Figure 3-2 for on-site soil sampling locations). Surface soil sample S3 was collected from a low area on the old roadway at the east end of the site. Sample S3 was collected at a depth of 0 to 6 inches below the surface. Surface soil sample S4 was collected at the east end of the site from an area of wet clay with little vegetation. Sample S4 was also collected at a depth of 0 to 6 inches.

Subsurface soil sample S5 was collected from a deep hole in the ground approximately 150 feet north of sampling location S4. This hole was more than 7 feet deep and was approximately 10 inches in diameter at the ground surface and approximately 2 feet in diameter below the surface. The hole contained water at approximately 1 foot in depth. Sample S5 was collected approximately 2 1/2 feet below the ground surface. Subsurface soil sample S6 was collected just west of the standing water at the east end of the site, approximately 150 feet north of sampling location S5. This sample was collected at a depth of approximately 2 feet. Water was encountered at this location at approximately 1 foot in depth. Sample S7 was collected at the east end of the site, east of a debris pile that contained some old, rusty drums. Surface soil sample S7 was collected at a depth of 2 to 4 inches below the surface.

Sampling locations S2, S3, and S4 were selected to determine whether TCL compounds or TAL analytes were present at the surface in the site area. Sampling locations S5 and S6 were selected to determine whether TAL analytes or TCL compounds were present below the surface in the site area. Sample S7 was collected to determine whether TCL compounds or TAL analytes had leaked out of the drums deposited on-site.

Samples S2, S3, S4, and S7 were collected with a hand trowel and stainless steel spoons. Subsurface sample S5 was collected with a shovel, and subsurface sample S6 was collected using a hand auger. The portions of the samples collected for volatile organic analysis were

FIGURE 3-2 ON-SITE SOIL SAMPLING LOCATIONS

placed directly into sample bottles using stainless steel spoons. The remaining sample portions were collected with stainless steel spoons, placed in stainless steel bowls, mixed, and then transferred to sample bottles.

A potential background soil sample (designated as S1) was collected from a well-vegetated area approximately 1/10 mile south of the site (see Figure 3-3 for off-site soil sampling location). The potential background sample was collected to determine the representative chemical content of the soil surrounding the site. The location was selected because the ground surface appeared to be in an undisturbed state. Sample S1 was collected with a hand trowel at a depth of approximately 5 inches. The sample was then handled in the same manner as the other soil samples.

Standard E & E decontamination procedures were adhered to during the collection of all soil samples. The procedures included the scrubbing of all equipment (e.g., trowels, spoons, shovels, augers, and bowls) with a solution of detergent (Alconox) and distilled water, and triple-rinsing the equipment with distilled water before the collection of each sample (E & E 1987). All soil samples were packaged and shipped in accordance with U.S. EPA-required procedures.

As directed by U.S. EPA, all soil samples were analyzed using the U.S. EPA Contract Laboratory Program (CLP).



SOURCE: USGS, North Canton, OH Quadrangle, 7.5 Minute Series, 1967, photorevised 1984; Canton West, OH Quadrangle, 7.5 Minute Series, 1987, photorevised 1978.



FIGURE 3-3 OFF-SITE SOIL SAMPLING LOCATION

#### 4. ANALYTICAL RESULTS

This section presents results of the chemical analysis of FIT-collected soil samples for TCL compounds and TAL analytes. All samples were analyzed for volatile organics, semivolatile organics, pesticide/polychlorinated biphenyls (PCBs), metals, and cyanides. Complete chemical analysis results of FIT-collected soil samples are provided in Table 4-1. In addition, significant tentatively identified compounds (TICs) detected in the analysis of FIT-collected samples are also provided in Table 4-1.

Quantitation/detection limits used in the analysis of soil samples are provided in Appendix D.

The analytical data for the chemical analysis of soil samples collected for this SSI have been reviewed by U.S. EPA for compliance with terms of CLP, and the review has been approved by U.S. EPA. The analytical data have also been reviewed by FIT for validity and usability. Any additions, deletions, or changes to the data have been incorporated in the chemical analysis results tables presented in this section.

Table 4-1
RESULTS OF CHEMICAL ANALYSIS OF
FIT-COLLECTED SOIL SAMPLES

| Sample Collection Information       |             | Sample Number |             |             |            |             |            |  |  |  |
|-------------------------------------|-------------|---------------|-------------|-------------|------------|-------------|------------|--|--|--|
| and Parameters                      | Sl          | S2            | <b>S</b> 3  | S4          | <b>s</b> 5 | <b>S6</b>   | <b>S</b> 7 |  |  |  |
| Date                                | 5/16/90     | 5/16/90       | 5/16/90     | 5/16/90     | 5/16/90    | 5/16/90     | 5/16/9     |  |  |  |
| rime                                | 1450        | 1210          | 1220        | 1230        | 1315       | 1325        | 134        |  |  |  |
| CLP Organic Traffic Report Number   | EJW09       | EJW10         | EJW11       | EJW12       | EJW13      | EJW14       | EJW1       |  |  |  |
| CLP Inorganic Traffic Report Number | MEKP01      | MEKP02        | MEKP03      | MEKP04      | MEKP05     | MEKP06      | MEKPO      |  |  |  |
| Compound Detected                   |             |               |             |             |            |             |            |  |  |  |
| (values in µg/kg)                   |             |               |             |             |            |             |            |  |  |  |
| Volatile Organics                   |             |               |             |             |            |             |            |  |  |  |
| arbon disulfide                     |             | 8J            | _           |             |            |             |            |  |  |  |
| richloroethene                      |             | 14J           |             |             |            | 11J         | 10Ј        |  |  |  |
| etrachloroethene                    |             |               |             |             | 5J         |             | _          |  |  |  |
| Semivolatile Organics               |             |               |             |             |            |             |            |  |  |  |
| 2,4-dimethylphenol                  |             |               |             |             |            |             | 130J       |  |  |  |
| enzoic acid                         | _           |               |             |             | 773        | 78 <i>J</i> | 330J       |  |  |  |
| aphthalene                          |             | 48J           | 95J         |             | 130Ј       | 200J        | 260J       |  |  |  |
| -methylnaphthalene                  |             | 64J           | 140J        |             | 280J       | 260J        | 220J       |  |  |  |
| cenaphthylene                       |             |               |             |             | 150J       |             |            |  |  |  |
| libenzofuran                        |             |               |             |             | 120J       | 52J         |            |  |  |  |
| luorene                             |             |               |             | <del></del> | 210J       | _           |            |  |  |  |
| exachlorobenzene                    | 4,100       |               | -           |             |            |             |            |  |  |  |
| henanthrene                         |             |               | 210J        |             | 1,300      | 340J        | 820        |  |  |  |
| nthracene                           | -           |               |             |             | 320Ј       |             |            |  |  |  |
| i-n-butylphthalate                  |             |               |             |             |            | 520         | 2,600      |  |  |  |
| luoranthene                         | 70 <i>J</i> |               | 230J        |             | 1,400      | 360J        | 1,000      |  |  |  |
| yrene                               | 66J         | <del></del> ` | 240J        |             | 1,600      | 400J        | 990        |  |  |  |
| enzo[a]anthracene                   |             | _             | <b>99</b> J |             | 760        | 240J        |            |  |  |  |
| hrysene                             |             |               | 150J        |             | 720        | 250J        | 600J       |  |  |  |
| is(2-ethylhexyl)phthalate           |             | 73 <i>3</i>   | 200Ј        | 43 <i>J</i> | 410Ј       | 1,100       | 4,100      |  |  |  |
| li-n-octylphthalate                 |             |               |             |             |            |             | 260J       |  |  |  |

Table 4-1 (Cont.)

| Sample Collection Information        | Sample Number |             |        |              |            |         |            |  |  |  |
|--------------------------------------|---------------|-------------|--------|--------------|------------|---------|------------|--|--|--|
| and Parameters                       | S1            | S2          | . s3   | S4           | <b>S</b> 5 | s6      | <b>s</b> 7 |  |  |  |
| penzo[b]fluoranthene                 | 793           |             | 240Ј   |              | 1,000      | 470J    | 1,1003     |  |  |  |
| enzo[a]pyrene                        |               |             | 100Ј   |              | 590J       | 170J    | 390        |  |  |  |
| ndeno[1,2,3-cd]pyrene                |               |             | 68J    |              | 160J       |         | 82         |  |  |  |
| enzo{g,h,i}perylene                  |               |             | 69J    |              | 150J       |         | 90         |  |  |  |
| Pesticides/PCBs                      |               |             |        |              |            |         |            |  |  |  |
| eptachlor epoxide                    | 2.7J          | <del></del> |        |              |            |         | <u>.</u>   |  |  |  |
| ndrin                                | 21            | -           |        |              |            | _       |            |  |  |  |
| roclor 1254                          |               |             | 620    | <del>-</del> |            | 20,000C | 53,000     |  |  |  |
| CICs+                                |               |             |        |              |            |         |            |  |  |  |
| ,3,4',6-tetrachloro-1,1'-biphenyl    |               |             |        |              |            |         |            |  |  |  |
| (52663–58–8)                         |               |             |        | _            |            | 3,000J  | 12,000     |  |  |  |
| ,2',4,4',5-pentachloro-1,1'-biphenyl |               |             |        |              |            |         |            |  |  |  |
| (38380-01-7)                         |               |             | ·      |              |            | 1,000J  | 7,000      |  |  |  |
| ,2-dimethyl-benzene                  |               |             |        |              |            |         |            |  |  |  |
| (95–47–6)                            |               |             |        |              |            | 4,000J  | 20,000     |  |  |  |
| nalyte Detected                      |               |             |        |              |            |         |            |  |  |  |
| values in mg/kg)                     |               |             |        |              |            |         |            |  |  |  |
| luminum                              | 13,100        | 6,160       | 13,900 | 14,000       | 10,900     | 15,000  | 25,000     |  |  |  |
| rsenic                               | 12.2          | 11.5        | 25.5   | 18.3         | 12.5       | 19.3    | 18.5       |  |  |  |
| arium                                | 141           | 29.8B       | 454    | 70.4         | 336        | 315     | 323        |  |  |  |
| eryllium                             | 0.56B         | 4.5         | 5.7    | 0.63B        | 2.1        | 1.5B    | 1.7        |  |  |  |
| admium                               |               | _           | 1.6    |              | 1.0B       | 1.9     | 11.9       |  |  |  |
| alcium                               | 1,820         | 575B        | 8,070  | 1,460        | 15,400     | 38,800  | 25,400     |  |  |  |
| hromium                              | 15.6          | 8.1         | 46.3   | 16.8         | 20.6       | 44.5    | 425        |  |  |  |
| obalt                                | 12.1B         | 7.0B        | 13.1B  | 10.4B        | 9.98       | 11.3B   | 8.7        |  |  |  |
| opper                                | 25.4          | 21.6        | 151    | 30           | 56.5       | 84.1    | 1,040      |  |  |  |
| ron                                  | 21,800        | 70,200      | 28,000 | 29,400       | 41,100     | 35,900  | 28,100     |  |  |  |
| ead                                  | 46.9          | 7.7         | 467    | 24.5         | 188        | 267     | 193        |  |  |  |

<sup>--</sup> Not detected.

<sup>+</sup> TIC Chemical Abstracts Service (CAS) numbers, if available, are provided in parentheses.

Table 4-1 (Cont.)

|     | COMPOUND QUALIFIERS DEFINITION |            | DEFINITION   | INTERPRETATION   |
|-----|--------------------------------|------------|--|--|
|     |                                | <b>J</b>   | Indicates an estimated value.  | Compound value may be semiquantitative.  |
|     | ·                              | c          | This flag applies to pesticide results where the identification has been confirmed by GC/MS. Single component pesticides $\geq 10$ ng/ $\mu$ L in the final extract shall be confirmed by GC/MS. | Compound was confirmed by GC/MS and is quantitative. Use pesticide/PCB listed value. |
|     | Analyte                        | QUALIFIERS | DEFINITION   | INTERPRETATION   |
|     |                                | N          | Spike recoveries outside QC protocols, which indicates a possible matrix problem. Data may be biased high or low. See spike results and laboratory narrative.                                    | Value may be quantitative or semiquantitative.                                       |
| 4~5 |                                | В          | Value is real, but is above instrument DL and below CRDL.  | Value may be quantitative or semiquantitative.                                       |
|     |                                | J          | Value is above CRDL and is an estimated value because of a QC protocol.  | Value may be semiquantitative.   |
|     |                                | W          | Post-digestion spike for furnace AA analysis is out of control limits $(35-115\$ ), while sample absorbance is $<50\$ of spike absorbance.   | Value may be semiquantitative.   |

#### 5. DISCUSSION OF MIGRATION PATHWAYS

#### 5.1 INTRODUCTION

This section presents discussions of data and information pertaining to potential migration pathways and targets of TCL compounds and TAL analytes that are possibly attributable to the Hoover site.

The five migration pathways of concern discussed are groundwater, surface water, air, fire and explosion, and direct contact.

#### 5.2 GROUNDWATER

A potential for TCL compounds and TAL analytes to migrate from the site to groundwater is based on the following information.

• TCL compounds, TAL analytes, and TICs have been detected in on-site soil samples at levels above background concentrations. Examples of these, given in highest concentrations, include beryllium at 5.7 mg/kg, lead at 467 mg/kg, and mercury at 1.2 mg/kg in sample S3; cadmium at 11.9 mg/kg, chromium at 425 mg/kg, copper at 1,040 mg/kg, mercury at 1.2 mg/kg, zinc at 1,800 mg/kg, cyanide at 17.5JN mg/kg, bis(2-ethylhexyl)phthalate at 4,100 μg/kg, and Aroclor 1254 at 53,000C μg/kg in sample S7; and selenium at 6.7JN mg/kg and di-n-butylphthalate at 2,600 μg/kg in sample S2 (definitions and interpretations of qualifiers are provided in Table 4-1).

- According to a 103(c) Notification of Hazardous Waste Site form and other file information concerning the site, plating waste has been deposited on-site in solid, liquid, and sludge forms.
- Waste may have been deposited on-site in the water table,
   which is between 1 and 75 feet below ground surface.
- FIT did not observe a liner or leachate collection system on-site.
- Analysis of subsurface soil sample S6 revealed PCBs.
   Sample 6 was collected at a depth of 2 feet, approximately
   1 foot below the water table.

The potential for TCL compounds and TAL analytes to migrate from the site to groundwater is also based on the geology of the area. For the purpose of this report, the geology below the Hoover site has been divided into three informally defined units. The uppermost unit, Unit 1, consists of glacial till. Unit 1 varies in thickness and is generally less than 75 feet thick. The glacial materials occur most frequently as clay-rich tills with occasional lenses of sand and gravel (ODNR 1979).

Unit 2, the Massillon Sandstone, is of the Pottsville Group and is of Pennsylvanian age. Unit 2 is often poorly sorted with lenses of coal and shale present (ODNR 1963). Underlying the Massillon Sandstone is the Sharon Conglomerate, Unit 3, which ranges from 150 to 300 feet below the ground surface (ODNR 1979).

Because of the nature of glacial till deposits, which generally form in a braided stream environment, all deposits of various materials in the till are generally discontinuous over short distances. Therefore, any layers of clay in the till should not be laterally continuous and permeable material in the till should be vertically connected. Therefore, all three units should be hydraulically connected. Residences within a 3-mile radius of the site use groundwater from private and municipal wells for drinking water (Farbach 1989). Logs of area

wells indicate that all three units act as aquifers and are used by local wells (see Appendix E for area well logs). Therefore, all three units constitute the aquifer of concern (AOC). The depth of the AOC ranges from 1 to 75 feet and the depth to groundwater ranges from 1 to 75 feet below the surface (ODNR 1979). According to surface topography, groundwater flow appears to be westerly. The residence nearest the site is located approximately 50 feet north of the site.

The potential targets of groundwater contamination include the approximately 3,300 persons served by private residential wells and the approximately 14,200 persons served by the North Canton municipal well system, which has five municipal wells located southwest and within a 3-mile radius of the Hoover site (Farbach 1989). The population using residential wells was calculated by counting houses on United States Geological Survey (USGS) topographic maps (USGS 1960, 1967) and multiplying that figure by the 1980 Census value of 2.77 persons per household for Stark County (U.S. Bureau of the Census 1982). Adding this population to that of persons using municipal water yields a total groundwater target population of approximately 17,500 persons.

#### 5.3 SURFACE WATER

No surface water samples were collected during the SSI of the Hoover site. Surface water drains eastward from the site to a swampy area located approximately 100 feet east of the site. An area of standing water was also observed by FIT in the northeastern corner of the site. No potential exists for persons to be affected by TCL compounds or TAL analytes potentially migrating off-site to the west branch of Nimishillen Creek, located approximately 7,000 feet east of the site, because Main Street, located between the site and the creek, is at a higher elevation than the site and acts as a barrier to surface water runoff toward the creek.

#### 5.4 AIR

A release of TCL compounds or TAL analytes to the air was not documented during the SSI of the Hoover site. During the reconnaissance inspection, FIT site-entry instruments (OVA 128, explosimeter, colorimetric tubes for monitoring hydrogen cyanide, and radiation monitor)

did not detect levels above background concentrations at the site. In accordance with the U.S. EPA-approved work plan, further air monitoring was not conducted by FIT.

A potential does not exist for TCL compounds and TAL analytes to migrate from the site via windblown particulates, because the site is heavily wooded.

#### 5.5 FIRE AND EXPLOSION

According to federal, state, and local file information reviewed by FIT, and an interview with Sam Bacon, Fire Chief, North Canton, Ohio, no documentation exists of an incident of fire or explosion at the site (Bacon 1989). According to FIT observations and site-entry equipment readings, no potential for fire or explosion existed at the site at the time of the SSI.

#### 5.6 DIRECT CONTACT

According to federal, state, and local file information reviewed by FIT, and observations made during the SSI, no incidents of direct contact with TCL compounds or TAL analytes at the Hoover site have been documented. However, a potential that the public may come into contact with TAL analytes and TCL compounds detected at the site exists. The potential for direct contact is based on the following information.

- Access to the site is not restricted. There is no fence, security guard, or other means of security on-site.
- TCL compounds and TAL analytes have been detected in on-site soil samples at levels above background concentrations.
- FIT observed hikers on-site.
- FIT observed several areas on-site with inadequate or no cover.

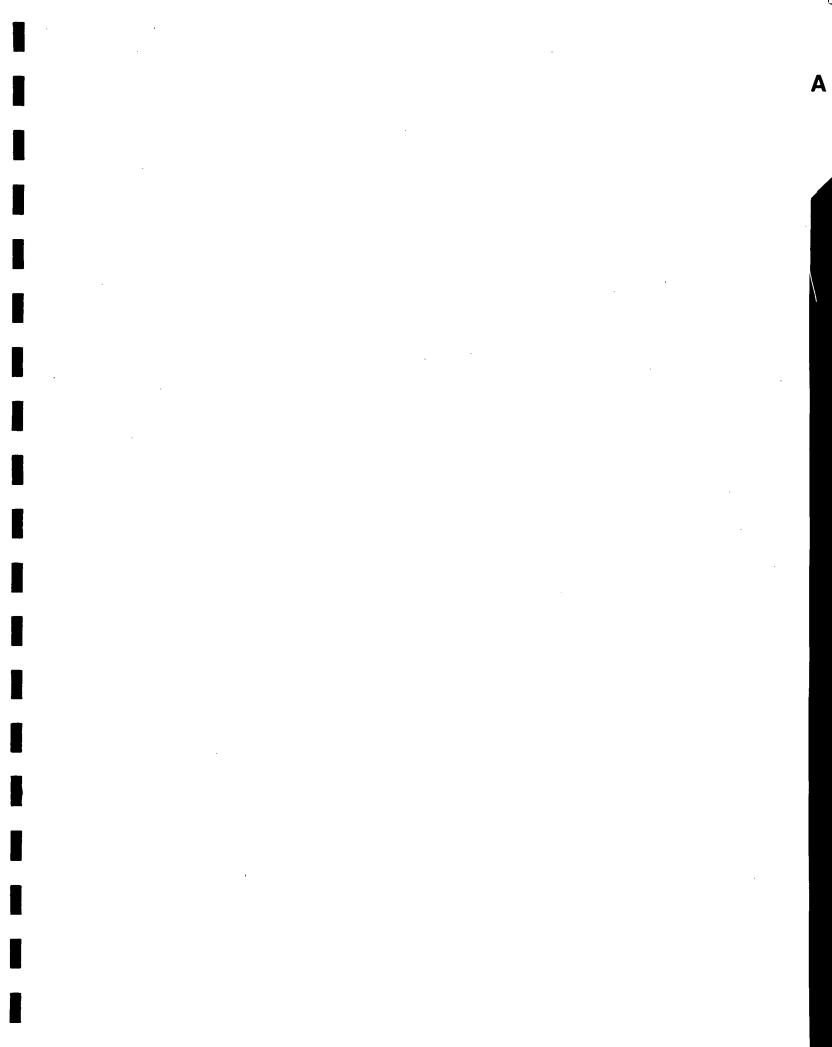
The population within a 1-mile radius of the site potentially affected through direct contact with TCL compounds and TAL analytes at the site is 1,800 persons. This population was calculated by counting houses within a 1-mile radius of the site on USGS topographic maps (USGS 1967) and multiplying this number by a persons-per-household value of 2.77 (U.S. Bureau of the Census 1982).

#### 6. REFERENCES

- Bacon, Sam, June 20, 1989, Fire Chief, North Canton Fire Department, telephone conversation, contacted by Michael R. Broll of E & E.
- Center, Thom, April 6, 1990, Concord Assets Group, telephone conversation, contacted by Tim Danzer of E & E.
- Collier, John, March 23, 1990, Developers Diversified, telephone conversation, contacted by Tim Danzer of E & E.
- E & E, 1987, Quality Assurance Project Plan Region V FIT Conducted Site Inspections, Chicago, Illinois.
- Farbach, Dan, July 1989, North Canton Water Works, telephone conversation, contacted by Michael R. Broll of E & E.
- ODNR, 1963, Geologic Map of Stark County, Ohio.
- , 1979, Ground-Water Resources of Stark County, Ohio.
- U.S. Bureau of the Census, 1982, 1980 Census of Population, Characteristics of the Population, General Population Characteristics, Ohio, Washington, D.C.

- U.S. EPA, June 9, 1981, Notification of Hazardous Waste Site, for The Hoover Company site, U.S. EPA ID: OHD980614036, submitted by J. M. Harroff, The Hoover Company.
- Assessment, for The Hoover Company site, U.S. EPA ID: 0HD98061-4036, prepared by Kevin Palomboy, OEPA, Northwest District Office.
- , February 12, 1988, Office of Solid Waste and Emergency Response, Pre-Remedial Strategy for Implementing SARA, Directive number 9345.2-01, Washington, D.C.
- USGS, 1960, Hartville; 1967, Canton East, photorevised 1978; 1967, Canton West, photorevised 1978; 1967, North Canton, photorevised 1984, Ohio Quadrangles, 7.5 Minute Series: 1:24,000.

5773:8



APPENDIX A

SITE 4-MILE RADIUS MAP

В

APPENDIX B

U.S. EPA FORM 2070-13

# **\$EPA**

# POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 1 - SITE LOCATION AND INSPECTION INFORMATION

LIDENTIFICATION
OI STATE OF BITE NUMBER
OH D 980614036

|  |                         | ELOCATION AND                                | HOFE       |                        | 711014                     |                 |                 |
|--|-------------------------|--|------------|------------------------|----------------------------|-----------------|-----------------|
| . BITE NAME AND LOCAT                      |                         |  |            |                        |                            |                 |                 |
| BITE NAME ROPE COMO P SO                   | scription name of site) |  | 02 STREI   | T, ROUTE NO , DA SP    | ECIFIC LOCATION IDENTIFIER |                 |                 |
| HE HOUER COMPANY                           | Y -STRATAUAN DIS        | BSAL AREA                                    | 57         | RATAVON                | DRIVE                      |                 |                 |
| 3 CUA                                      | •                       |  | 04 STATE   | 05 2P CODE             | OB COUNTY                  | O7COUNTY O      | D=CO=60<br>T2IQ |
| NORTH CANTON                               | ١                       |  | ОН         | 44720                  | STAR                       | 1 1             | 151             |
| O COORDINATES                              | •                       | 10 TYPE OF OWNERS                            | P (Creci e | *                      |                            |                 |                 |
| TO FT OF D                                 | 81 24 3 0 ω             | D A. PRIVATE                                 | DB.FE      | DERAL<br>LO ASSETS GRE | D.C. STATE D.D. COUNTY     | ' DE MUNICIPAL  | L               |
| H. INSPECTION INFORMA                      |                         | Tr.Oneg -                                    |            |                        | Ba. UNNOT                  | ····            |                 |
| I DATE OF INSPECTION                       | 02 SITE STATUS          | DO YEARS OF OPERAT                           | TION       |                        | <del></del>                |                 |                 |
| 5,16,90                                    | D ACTIVE                |  | 968        | 1 1974                 | UNKNOWN                    |                 |                 |
| MONTH DAY YEAR<br>MAGENCY PERFORMING INSPE | ■ NACTIVE               | BEG  | NAME YE    | AR ENDING YEAR         | <u> </u>                   |                 |                 |
| DIA EPA B. EPA CO                          |                         | المعادد والماح والما                         | TO 0 1     |                        |                            |                 |                 |
| <del>-</del>                               |                         | (Name of Arm)                                |            |                        | UNICIPAL CONTRACTOR        | (Name of large) |                 |
| DE. STATE DF. STATE                        | CONTRACTOR              | (Name of heat                                | D G. 0     | THEN                   | (Soechy)                   | <del></del>     |                 |
| S CHIEF INSPECTOR                          |                         | 06 TITLE                                     |            |                        | 07 ORGANIZATION            | 08 TELEPHONE N  |                 |
| 1.1 DAIDY 66                               | 2                       | G FOGRA                                      | PHE        | ર                      | EFE                        | 1314663         | 9415            |
| TIM DANTE                                  | <u></u>                 | 10 mu  | <u> </u>   |                        | 11 ORGANIZATION            | 12 TELEPHONE N  | <b>10</b> .     |
| JULIE VISSE                                |                         |  | ما         | TA SPECIALIS           | EŁE                        | (312)663-       | 9415            |
| JOLIC DISTE                                |                         | COMMONIT                                     | BAHC       | IL SIECING             | <del>' </del>              | <del> </del>    |                 |
| 0  | - 0                     |  | د.<br>د    | _                      | EXE                        | 13121663-       | 9415            |
| ROD HACKLE                                 | <u> </u>                | GEOLO  | 1 4 m      |                        | <del></del>                | -               |                 |
| •  | _                       |  | <u>.</u>   |                        | EXE                        | 13121663-       | 94,             |
| RANDY EARL                                 | YWINE                   | CIVIL  | ENG        | IN EER                 | - 52                       | 1312/667        | - 713           |
|  | •                       |  |            |                        | ESE                        | 13.00.00        |                 |
| LARRY LUI                                  | ECK                     | GEOL   | 0612       | T                      |                            | 13121663-       | 7415            |
|  |                         |  |            |                        | 1646                       |                 |                 |
|  |                         |  |            |                        | ESE                        | 13121663        | -9415           |
| 13 SITE REPRESENTATIVES INT                | ERVEWED                 | 14 TITLE                                     |            |                        | IRD ASTES GROP             | 16 TELEPHONE    | МО              |
| Tom Center                                 |                         | UNKAG  | un!        | BOLD RATE              | FL 33486                   | (407) 394-9     | 9260            |
| 1000 CENTE                                 | <u> </u>                |  |            | TE OUR CALVE           |                            | <del></del>     |                 |
|  |                         |  |            |                        |                            | le s            |                 |
|  |                         | <del>-  </del>                               |            |                        |                            | <del></del>     |                 |
|  |                         |  |            |                        |                            | 100             |                 |
|  |                         |  |            |                        | <del>-</del>               | <del></del>     |                 |
|  |                         |  |            |                        |                            | 100             |                 |
|  |                         |  |            |                        |                            | <del> `</del>   |                 |
|  | •                       |  |            |                        |                            | 1               |                 |
|  |                         |  |            |                        |                            | <u> </u>        |                 |
| •    |                         | 1  | •          | Į                      | •                          | 1.              |                 |
|  |                         |  |            |                        |                            | 1( )            |                 |
|  |                         |  |            |                        |                            |                 |                 |
|  |                         | <u>·                                    </u> |            |                        |                            |                 |                 |
| 17 ACCESS GAINED BY                        | 16 TIME OF INSPECTION   | 19 WEATHER CON                               | ornors     |                        |                            |                 |                 |
| PERMISSION                                 |                         |  |            |                        |                            |                 |                 |
| D WARRANT                                  | 10:00 AM                | 175°F, (                                     | LOUDY      | BREEZY,                | SOME RAIN EAR              | LY_             |                 |
| IV. INFORMATION AVAI                       | LABLE FROM              | ·  |            | · •                    | <del></del>                |                 |                 |
| 01 CONTACT                                 | •                       | 02 OF Marcy Orga                             | retality)  |                        |                            | 03 TELEPHONE NO | •               |
| ROD BEALS                                  |                         | OEPA - N                                     | ORTH       | EAST DIST              | RICT OFFICE                | 12161425-       | וכורי           |
| ON PERSON RESPONSIBLE FO                   | OR SITE INSPECTION FORM | 05 AGENCY                                    | 060        | RGANIZATION            | 07 TELEPHONE NO.           | OS DATE         |                 |
| TIM DAUZER                                 |                         | USEPA -FI                                    | T 1        | rocy AND               | -(312)663-9415             | 7,16,           | 90              |
|  |                         | 13517 1                                      | E          | UTRONMENT              | 10 300, 1313               | MONTH DAY       |                 |
| EPA FORM 2070-13 (7-81)                    |                         |  |            |                        |                            |                 |                 |

# SEPA

#### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 2 - WASTE INFORMATION

1. IDENTIFICATION

01 STATE 02 SITE NUMBER

OHD 780614036

| <b>\/</b>                          | , .  |                                       | PART 2 · WAST                                    | E INFORMATION         |  | CAUATION                                | P14030                                 |
|------------------------------------|--|---------------------------------------|--|-----------------------|--|---|--|
| II WASTEST                         | ATES, QUANTITIES, AN   | D CHARACTERI                          | STICS  |                       | · · · · · · · · · · · · · · · · · · ·  |   |  |
|                                    | IATES (Chair or man apply)                                     | DZ WASTE QUANTI                       | TY AT SITE                                       | 05 WASTE CHAHACTE     | H STICS ICPP. PAT TATA   | r#yl                                    | ·                                      |
| DA SOLID<br>DB POWOLF<br>BC SLUDGE | E B POWDER, FIRES CF LIQUID  C SLUDGE CG GAS  D D THER UNKNOWN |                                       | CUBIC YARDS UNKNOWN                              |                       | BA TOXIC C E SO (I<br>C B CORROSIVE C F MYS<br>L C PADIDACTIVE C G FUM<br>B D PERSISTEMT C H GWT |   | VOLATRE<br>NYE<br>VATABLE<br>PPLICABLE |
|                                    |  | NO OF DRUMS                           | NA KROWIEL                                       | l                     | ·  |   | <del></del>                            |
| III. WASTET                        | TPE<br>SUBSTANCE N   | :AMF                                  | MI GEOST ANDUNI                                  | UP UNIT OF MEASURE    | G2 CONVENTS  |   |  |
| CATEGORY                           | SLUDGE   |                                       | 10.0.000   | 1                     | UC CON VENIS   |   |  |
| SLU                                | OILY WASTE   |                                       | <del></del>                                      |                       | 1.14-7   | ~ · · · · · · · · · · · · · · · · · · · | . •                                    |
| OLW<br>SOL (                       | SOLVENTS   | <del></del>                           | <u> </u>   |                       | 1  | THENTIFIED                              | د                                      |
| PSD                                | PESTICIDES   |                                       | <del> </del>                                     |                       | ł  |   |  |
| occ                                | OTHER ORGANIC C  | HEMICALS                              |  |                       | l .  | ANALYSIS                                |  |
| IOC                                | INORGANIC CHEMIC   |                                       | 1  | <del></del>           |  | ED ON 5-16-                             |  |
| ACD                                | ACIDS  |                                       | <del>                                     </del> | <del> </del>          | Coccesio   | = 0 00 3 -16-                           | 10                                     |
| BAS                                | BASES  |                                       | 1  | <u> </u>              |  |   |  |
| MES                                | HEAVY METALS   |                                       |  | ļ                     | <del></del>  | <del></del>                             |  |
| IV. HAZARD                         | OUS SUBSTANCES 15+4  | lace now for mast frequen             | thy cand CAS Numbers)                            |                       | *  |   |  |
| O1 CATEGORY                        | 62 SUPSTANCE   |                                       | 03 CAS NUMBER                                    | 04 STORAGE DIS        | POSAL METHOD   | 05 CONCENTRATION                        | CA WEASURE OF<br>CONCENTRATION         |
| }                                  |  |                                       |  |                       |  |   |  |
|                                    | SEE ANALY  | TICA L                                |  | <u> </u>              |  |   |  |
|                                    | DATA TABLE   |                                       |  |                       |  |   |  |
|                                    | IN NARLA   |                                       |  | <u> </u>              | · · · · · · · · · · · · · · · · · · ·  |   |  |
| ,                                  |  | <del></del>                           |  | <u> </u>              |  |   |  |
|                                    |  |                                       |  |                       |  |   |  |
|                                    |  |                                       | 1.   | <u> </u>              |  |   |  |
|                                    |  |                                       | <u> </u>   | 1                     | ··   | <u> </u>                                |  |
|                                    |  |                                       |  | <del> </del>          |  |   |  |
|                                    |  |                                       | <u> </u>   | 1                     | ·  | <u> </u>                                |  |
|                                    |  | ·                                     | <del></del>                                      | <b></b>               |  | <u> </u>                                |  |
|                                    | I  |                                       |  | •                     |  |   |  |
|                                    | <u> </u>   | <del></del>                           | 1  | <del></del>           |  | <u> </u>                                |  |
|                                    | <u> </u>   | ·                                     | <b></b>  | <del> </del>          | <del></del>  | <del> </del>                            | ļ                                      |
|                                    | <u>.</u>   |                                       |  | -l                    |  | <b>_</b>                                |  |
| <b>f</b>                           |  | · · · · · · · · · · · · · · · · · · · |  | 1                     |  |   | <u> </u>                               |
| V. FEEDST                          | OCKS الله مصمنته الله CAS M                                    | mbers)                                |  | ~ <del>~</del> ~~~~~~ |  |   |  |
| CATEGOR                            | RY 01 FEEDS10  | OCK NAME                              | 02 CAS NUVIBER                                   | CATEGORY              | 01 (1505)  | OCK NAME                                | OS CAS NUMBER                          |
| FDS                                | N/A  |                                       |  | FDS                   |  |   |  |
| FDS                                |  |                                       |  | FDS                   |  |   |  |
| FDS                                |  |                                       |  | FDS                   |  |   |  |
| FDS                                |  |                                       | <u> </u>   | FDS                   | <u> </u>   |   | _ <del>-</del> -                       |
|                                    | CES OF INFORMATION &   |                                       |  | i miotsi              | · · · · · · · · · · · · · · · · · · ·  |   |  |
| LABOR                              | CATOLY ANALY   | TICAL DATA                            |  |                       |  |   | ,                                      |
| 1 "                                |  |                                       |  |                       |  |   | '                                      |
|                                    |  |                                       |  |                       | •  |   |  |
| 1                                  |  |                                       |  |                       |  |   |  |
| 1                                  |  |                                       |  |                       |  |   |  |

## **\$EPA**

### POTENTIAL HAZARDOUS WASTE SITE

SITE INSPECTION REPORT
SESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

L IDENTIFICATION OI STATE OF SITE MANBER ON D 980 614036

| FANT 3-DESCRIPTION OF TIMERING   |  | ·            |             |
|--|--|--------------|-------------|
| B. HAZARDOUS CONDITIONS AND INCIDENTS  |  |              |             |
| 01 DA GROUNDWATER CONTAMINATION 02 DC  | DBSERVED (DATE:) RRATIVE DESCRIPTION                   | POTENTIAL    | D ALEGED    |
|  |  |              |             |
| SEE SECTION 5-2 OF   | NARRATIUE  |              |             |
| I THE SOLD WOLLDOWN  | DBSERVED (DATE:) RRATIVE DESCRIPTION                   | D POTENTIAL  | D ALLEGED   |
|  |  |              |             |
| SEE SECTION 5-3 OF N   | <del></del>  | ·            |             |
| 01 D.C. CONTAMINATION OF AIR 03 POPULATION POTENTIALLY AFFECTED: 04 NA           | OBSERVED (DATE:) URRATIVE DESCRIPTION                  | O POTENTIAL  | C ALLEGED   |
| SEE SECTION 5-4 OF N   | ARRATIUE   |              |             |
| 01 D D. FIRE/EXPLOSIVE CONDITIONS 02 D 03 POPULATION POTENTIALLY AFFECTED: 04 NA | OBSERVED (DATE:)                                       | D POTENTIAL  | C ALLEGED   |
| 03 POPULATION POTENTIALLY NOTES .  | TOTAL DESCRIPTION                                      |              |             |
| SEE SECTION 5-5 OF A   | NARRATIVE  |              |             |
| 01 SE DIRECT CONTACT 03 POPULATION POTENTIALLY AFFECTED: 1800 04 NA              | OBSERVED (DATE:) URRATIVE DESCRIPTION                  | POTENTIAL    | O ALLEGED   |
|  |  |              |             |
| SEE SECTION 5-6 OF   |  |              |             |
|  | OBSERVED (DATE: MAY 16, 1990 )<br>CRRATIVE DESCRIPTION | C POTENTIAL  | D ALLEGED   |
|  |  |              |             |
| SEE SECTION 4 OF A   | <del></del>  |              | - <u></u> - |
| Of Ed. Date and Harrison   | OBSERVED (DATE:) URRATIVE DESCRIPTION                  | # POTENTIAL  | [] ALLEGED  |
|  |  |              |             |
| SEE SECTION 5-2  | of Narrative   | ·            |             |
| Of Other workings and the second   | OBSERVED (DATE:) ARRATIVE DESCRIPTION                  | [] POTENTIAL | D ALLEGED   |
|  |  |              |             |
| SITE IS INACTIVE   |  |              | ·           |
|  | OBSERVED (DATE:) ARRATIVE DESCRIPTION                  | POTENTIAL    | C' ALLEGED  |
|  |  |              |             |
| SEE SECTION 5 OF NAI   | RRATIVE  |              |             |

# SEPA

### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT

PART 3 - DESCRIPTION OF HAZARDOUS CONDITIONS AND INCIDENTS

I. IDENTIFICATION

OI STATE OF SITE NUMBER

OH O SBOG14036

| R. HAZARDOUS CONDITIONS AND INCIDENTS (Controd)  |
|--|
| O1 # J DAMASE TO FLORA D2 C OBSCRVED (DATE   |
| OF NARRATIVE DESCRIPTION  A POTENTIAL EXISTS FOR DAMAGE TO FLORA BY ABSORPTION OF TAL ANALYTES   |
|  |
| AND TEC COMPUNDS THEOMY ROOT SYSTEMS   |
|  |
| 01 S K DAMAGE TO FAUNA 02 C OBSERVED (DATE) S POTENTIAL C ALLEGED 04 NARGATIVE DESCRIPTION INCLORNMENT PROPERTY.   |
| A POTENTIAL EXISTS FOR FAUNA TO BECOME CONTAININATED BY  |
| 1  |
| CONSUMING CONTAINMENTED FLORA OF DIRECT CONTACT  |
| 01 # L CONTAMINATION OF FOOD CHAIN 02 TO OBSERVED (DATE: ) # POTENTIAL C ALLEGED   |
| OF NARRATINE DESCRIPTION  A POTENTIAL EXISTS BY CONSUMPTION OF CONTAININATED FLORA OR FAUNT  |
| A POTENTIAL EXISTS BY ESTED OF THE CONTINUED OF THE PARTY |
|  |
| 01 M. UNSTABLE CONTAINMENT OF WASTES 02 TO OBSERVED (DATE:   |
| 03 POPULATION POTENTIALLY AFFECTED: 17,552 04 NARRATIVE DESCRIPTION  |
| 03 POPULATION POTENTIALLY AFFECTED. 11, 272  |
| SITE CONTAINS NO EGINEERED CONTAINMENT SYSTEMS   |
|  |
| O1 TN DANAGE TO OFFSITE PROPERTY O2 D OBSERVED (DATE:  |
| DE RECEPTION TO COMMITTEE OF THE PROPERTY OF T |
| NONE REPORTED OR OBSERVED  |
| 160% B. HELLOWING  |
| 01 C O CONTAMINATION OF SEWERS, STORM DRAINS, WATPS 02 C OBSERVED (DATE:) C POTENTIAL C ALLEGED  |
| 04 NARRATT-E DESCRIPTION   |
| none rebated or observed   |
| None Referice on Observity   |
| 01 _ P RLESALJUNAUTHORIZED DUMPING 02 _ OBSERVED IDATE   |
| 04 NARRATIS DESCRIPTION  |
|  |
| NO INCIDENT REPORTED OR OBSERVED   |
|  |
| 05 DESCRETION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEGED HAZARDS  |
| NONE   |
|  |
|  |
| ML TOTAL POPULATION POTENTIALLY AFFECTED: 1752   |
| W. COMMENTS  |
| PLINCIPAL MIGRATION PATHWAYS BY WHICH TAL ANALYTED AND TEL COMPOUNDS COULD   |
| MIGRATE OF POTENTIALLY AFFECT RESIDENCES ARE GROUNDWATER,  |
| · · · · · · · · · · · · · · · · · · ·  |
| AND DIRECT CONTACT.  |
| V. SOURCES OF INFORMATION (Cre species interferences, e. p. scann have survive incomes.  |
| EFE FIT FILES  |
|  |
| FAF FIT SITE INSPECTION LAWRENCE   |
| EFE FIT SITE INSPECTION LOGBOOK  |

| ^ |   | Λ |
|---|---|---|
| 3 | L | H |

#### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION

1. IDENTIFICATION

OI STATE OF STE NUMBER

OHO PROCESS

| \/ Li / \                                    | PART 4 - PERMI                               | T AND DESCRI   | PTIVE INFORMAT                      | ION         | POHOT 480P14079         |
|--|--|--|-------------------------------------|-------------|-------------------------|
| M. PERMIT INFORMATION                        |  |  |                                     |             | •                       |
| TYPE OF FEEMIT ISSUED                        | 02 PERMIT NUMBER                             | 03 DATE ISSUED   | 04 EXPIRATION DATE                  | DS COMMENTS |                         |
| (Chair in the south)                         | 1  | 1  | 1                                   | <b>[</b>    | •                       |
| CA APDES                                     |  |  | <del> </del>                        | <b></b>     | ·                       |
| C B UIC                                      |  |  | <b></b>                             | ļ           |                         |
| CC AIR                                       |  |  | <b></b>                             | <b> </b>    |                         |
| ED RCRA                                      |  |  | <u> </u>                            |             | <del></del>             |
| CE RCRA INTERIMSTATUS                        |  |  | <u> </u>                            |             |                         |
| CF SPCC PLAN                                 |  |  | <u> </u>                            | l           |                         |
| DG STATE (Smith)                             |  |  | <u> </u>                            | İ           |                         |
| CH LOCAL                                     |  | 1  |                                     |             |                         |
| CI OTHER (Special)                           |  |  |                                     |             |                         |
| BJ HONE                                      |  |  |                                     | None        | KNOWN                   |
| M. SITE DESCRIPTION                          |  |  | <del>-1</del>                       | 1 12 17 2   | 147040010               |
| CI STC==3E Z SPOSALICMON PROPERTY            | D2 AMOUNT 03 UNIT                            | OF MERSURE CAT   | REATURNI COLON TO                   | v.,         | 05 CTHER                |
| A SUFFACE IMPOUNDMENT                        |  | ١,   | INCENERATION                        | •           | 1                       |
| TE PILES                                     |  | 1 -  | I INCENERATION<br>I UNDERGROUND INJ | ECTION      | C A BUILDINGS ON SITE   |
| C C DALIAS, ABOVE GROUND                     |  |  | CHEMICAL PHYSIC                     |             | 1/4                     |
| C TANK, ABOVE GROUND                         |  | E C  | EIOLOGICAL                          |             | N/A                     |
| C E TANK, BELOW GROUND                       |  |  | . WASTE OIL PROCES                  |             | LE AREA OF SITE         |
| # F UANDFILL                                 | unknamh un                                   |  | SOLVENT RECOVER                     | -           | ≈2                      |
| E G LANDFARM  B F OFEN DUMP                  | unkhown on                                   |  | OTHER RECYCLING                     |             |                         |
| CI OTHER                                     |  |  |                                     | ·:^         | j                       |
| (St oc=y,                                    |  |  | ·                                   |             | <u></u>                 |
|  |  |  |                                     |             |                         |
| IV. CONTAINMENT                              |  |  | •                                   | <del></del> |                         |
| A ADEQUATE, SECURE                           | D B. MODERATE                                | C. MADEO   | DUATE, POOR                         | C D. MSECI  | JRE, UNSOUND, DANGEROUS |
| DE DESCRIPTION OF DRUMS, DIKING, LIM         | ERS, BARRIERS, ETC.                          |  | <del></del>                         |             |                         |
| No Diversion ?                               | DITCAES                                      |  |                                     |             |                         |
| NO LINER                                     |  | •  |                                     |             |                         |
| _  | E, RURBITH AND                               | DRUMP  |                                     |             |                         |
| E VICE & ALLADIA                             | C LOPPON MAD                                 | DW01-17  |                                     |             |                         |
|  | <del></del>                                  |  |                                     |             |                         |
| V. ACCESSIBILITY                             | Avec ONO                                     |  | <del> </del>                        |             | <del></del>             |
| D1 WASTE EASILY ACCESSIBLE:  <br>C2 COMMENTS | # 169 LI NU                                  |  |                                     |             | 2                       |
| 10=A 0=                                      | SITE WAS A                                   | ノカア エテル  | CF N                                |             |                         |
| MACH OF                                      | 3 11 to 00 70 10                             |  | U                                   |             |                         |
| VL SOURCES OF INFORMATION                    | (Cor specific references, e.g. state fies, s | and a state of the |                                     | -           |                         |
| ESE FIT FIL                                  | LES  |  | <del></del>                         |             |                         |
|  | -  |  |                                     |             | ,                       |
| İ  |  |  |                                     |             |                         |
| ·  |  |  |                                     |             | •                       |
| E E SITE IN                                  | ISPECTION COG                                | R00 K  |                                     |             |                         |

#### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT

PART 5 - WATER, DEMOGRAPHIC, AND ENVIRONMENTAL DATA

|     | DENTIFICATION       |
|-----|---------------------|
|     | TATE OF SITE NUMBER |
| 0   | 40 780614036        |
|     |                     |
|     |                     |
|     | DO DISTANCE TO SITE |
| ł   |                     |
| 1   |                     |
| l., | A                   |

|  |                            |                                   |  |  | ···                               |
|--|----------------------------|-----------------------------------|--|--|-----------------------------------|
| B. DREKING WATER SUPPLY                            |                            |                                   | ······································ | <del></del>                            |                                   |
| DI THE OF DENVING SUPPLY                           |                            | 02 STATUS                         |  |  | 03 DISTANCE TO SITE               |
| SURFAC   | E WELL                     | ENDANGERE                         | D AFFÉCTED                             | MONITORED                              | _                                 |
| CONNUNTY A.D                                       | B. 🖶                       | A. 🖸                              | <b>6</b> D                             | C 🖷                                    | A. ~ 2(ml)                        |
| NON-COMMUNITY C.D                                  | 0                          | D O                               | E D                                    | F. DUN                                 | , <u>.</u>                        |
|  |                            |                                   |  |  | <u></u>                           |
| DI GROUNDWATER  O) GROUNDWATERUSE IN VICTUITY ICH  |                            |                                   |  | <del></del>                            |                                   |
| A ONLY SOURCE FOR DAMARK                           | D 8 CRITIKING              | DUSTRIAL IRRIGATION               | £                                      | e file forustre.<br>Bronderer ere alla | RRISATION C D NOT USED, UNULLABLE |
| DZ POFULATION SERVED BY GROUND Y                   | WATER 17,5.5.2             |                                   | 03 DISTANCE TO                         | NE AREST DRINKING W                    | ATER WELL (mi)                    |
| 04 DEFTH TO GROUNDWATER                            | OS DIRECTION OF GROS       | UNDWATER FLOW                     | DE DESTINTO ADU                        | JIFER OF POTENTS                       |                                   |
| 1 -75 m  | wes                        | f+ !                              | 1 - 75                                 | . 1                                    | Uowd (5:4) C YES ENO              |
| DE DESCRIPTION OF WELLS INCOME VAN                 | and he along the high It I |                                   |  |  | 18:01                             |
|  |                            |                                   |  |  | ·                                 |
| SEE SECTION  | 5-2 OF                     | HARRATIV                          | £                                      |  |                                   |
|  |                            |                                   |  |  |                                   |
|  |                            |                                   | - <del> </del>                         |  |                                   |
| AC BECHINGE AREA                                   |                            |                                   | 11 DISCHARGE AF                        | REA                                    |                                   |
| E YES_ COMMENTS THEOL                              | UGH PERCULATION O          | F RAIDWATER                       | 1 1                                    | WENTS                                  | OCH NIMISHILLEN CREEK             |
| ENO  |                            | 1                                 | CNO                                    | WEST BRAN                              | CB Minha ii nami - minh           |
| IV. SURFACE WATER                                  |                            |                                   | L                                      |  |                                   |
| DI SURFACE MATER                                   |                            |                                   |  |  |                                   |
| # A RESERVOIR, RECHEATION<br>DRINKING WATER SOURCE |                            | ON ECONOMICALLY<br>NT RESOURCES   | / SIC COM                              | MERCIAL, INDUSTRI                      | IAL E D. NOT CURRENTLY USED       |
| 02 AFFECTED POTENTIALLY AFFECTES                   | n BODIES OF WATER          |                                   |  | <del></del>                            |                                   |
| 1  | ) DOME 0                   | ~                                 |  | ATEE                                   |                                   |
| NAME:  |                            |                                   |  | ~76                                    | ECTED DISTANCE TO SITE            |
| WEST BRANCH  | OF DIMITHILLE              | N CREEK                           |  |  | $0 \approx 1^{3/4} \text{ m}$     |
|  |                            |                                   |  |  | O                                 |
|  |                            |                                   |  |  |                                   |
| V. DEMOGRAPHIC AND PROPE                           | RTY INFORMATION            |                                   | <del></del>                            | <del></del>                            |                                   |
| On TOTAL FOR JULICION WITHIN                       |                            |                                   | <del></del>                            | DZ DISTANCE 10                         | NEAREST POPULATION                |
| 1  | THE SE AN EC OF SITE       | THREE                             | 3) MILES OF SITE                       | }                                      |                                   |
| ONE (1, VILE OF SITE                               | TWO 121 MILES OF SITE      |                                   |  |  | ≈ 100 FT.                         |
| A × 1800   | BALL HOO                   |                                   | 7600<br>40 01 FE 5045                  | 1                                      | 10011                             |
| 03 YUNSER OF BUILDINGS WITHIN TW                   | O (2) MILES OF SITE        |                                   | 04 DISTANCE TO                         | MEAREST OFF-SITE BE                    | ULDING                            |
| ×5.  | 200                        |                                   | ł                                      | ≈ .                                    | 100 FT                            |
| OS POPULATION WITHIN VICINITY OF S                 |                            | اليوم و دوريش د دره العامد الدادة |  |  |                                   |
|  |                            |                                   |  |  |                                   |
| BOTH KUKAL   | AND UKON                   | IN POPUL                          | -ATIONS                                | ARE win                                | THIN 3-MILES OF                   |
| THE HOOVER CO                                      | omPANY, SITE               | f.                                |  |  |                                   |

EFAFORY 2270-13 (7-81)

# POTENTIAL HAZARDOUS WASTE SITE

I. IDENTIFICATION

| <b>SEPA</b>                        |   | CTION REPORT<br>IIC, AND ENVIRONMENTAL DATA | OHD 980614036                                |
|------------------------------------|---|---|--|
| VI. ENVIPONMENTAL INFORM           | ATION   |   |  |
| UT FE TALLES TO DE UNICATURATED    | 20vE iChace and   |   |  |
|                                    | •   | EC 10-4 - 10-3 cm/sec                       | ERTHAN 10-3 cm/sec                           |
| GE PERVENS IT'S OF BEDROCKICHES    | · s-ol  |   |  |
| · DA IMPER                         | MEABLE C B RELATIVELY IMPERMEAB<br>119 <sup>-6</sup> (m sec) (19 <sup>-6</sup> - 10 <sup>-6</sup> cm sec) | BLE BC RELATIVELY PERMEABLE C               | D VERY PERMEABLE  First of than 18-2 cm sect |
| GS DEFTH'I E: I HOCK               | 04 DEPTH OF CONTAMPLATED SOIL ZONE  | C : SOIL pH                                 | <del></del>                                  |
| 0-75 m                             | UNKNOWN (A)   | LUNISMS LAND                                |  |
| DE NET PRESE TATION                | 07 ONE YEAR 24 HOUR RAINFALL  | OL SLOPE DIRECTION OF SIT                   | SLOPE TERRAIN AVERAGE SLOPE.                 |
| (in)                               | 2.2 (n)   | DEPRESSION & SITE IS IN DEPRESSED           | 4 / 2  |
| CHILDOC POTENTIAL                  | 10  |   |  |
| J.C                                | OCCPLAIN MA   | rea island, coastal moh hacate ar           |  |
| 11 DISTANCE TO WETLANDS IS NOW AND |   | 12 DISTANCE TO CHITCAL HABITAT : + 201      | g Imil                                       |
| ESTUARINE                          | OTHER   |   |  |
| A >2 (mi)                          | B(mi)   | ENDANGERED SPECIES                          | J/A  |
| 13 LANDUSE A VICINITY              |   |   |  |
| DISTANCE TO.                       | RESIDENTIĀL AREAS, NATIE<br>TRIAL FORESTS, OR WILDLE  |   | GRICULTURAL LANDS<br>AND AG LAND             |
| A <u> </u>                         | ·   | (mi)  | Shimi D ONKHOWN (mi)                         |
| 14 DESCRETION OF SITE IN RELATIO   | N TO SURROUNDING TOPOGRAPHY   |   | ,  |
| SEE                                | APPENDIX "A"  |   |  |
|                                    |   |   |  |
|                                    |   | · ·   |  |
|                                    |   |   |  |
|                                    | ;   |   |  |
|                                    | •   |   |  |
|                                    |   |   |  |
|                                    |   |   |  |
| ì                                  |   |   |  |
| .*                                 | •   |   |  |
| 1                                  |   |   |  |
|                                    |   |   |  |
|                                    |   |   |  |
|                                    |   |   |  |

VII. SOURCES OF INFORMATION (Cro appoint information of g., sure that, angel analysis, reports)

EFE FIT FILES

USGS TOPOGRAPHIC MAP

| PEPA             |            |                               | OTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT ART 6 - SAMPLE AND FIELD INFORMATION | SIE WARER   |                                    |
|------------------|------------|-------------------------------|---|-------------|------------------------------------|
| L SAMPLES TAKEN  | <br>I      |                               |   |             | <del></del>                        |
| SAVEL TYPE       |            | OI NUMBER OF<br>SAMPLES TAKEN | CZ SAMPLES SENT TO  |             | COESTIMATED DATE<br>HESURTS AVALAR |
| GROUNDWATER      |            |                               |   |             |                                    |
| SURFACE WATER    |            |                               |   | ·           |                                    |
| WASTE            |            |                               |   |             |                                    |
| AR               |            |                               | SEE SECTION 3-4 IN N  | ARRATINE    |                                    |
| RUNOFF           |            |                               |   |             |                                    |
| SPILL            |            |                               | ſ   |             |                                    |
| SOL              |            |                               |   | ·           | <u> </u>                           |
| VEGETATION       |            |                               |   |             |                                    |
| OTHER            |            |                               |   |             |                                    |
| IIL FIELD MEASUR | EMENTS TA  | KEN                           |   |             |                                    |
| OI TYPE          |            | 02 CONVENTS                   |   |             |                                    |
| OVA-12           | 8          | NO REA                        | DINGS ABOVE BACKGROUND  |             |                                    |
| EXPLOSIME        | TER        | NO REAC                       | O BUBB STIZ NO ZOULO  |             |                                    |
| RADATION M       | ONITOR     | No Re                         | EADINGS ABOVE BACKGROUN   | <u> </u>    |                                    |
| CYANIDE T        |            | No RI                         | EADING ON SITE  | ·           | ·                                  |
| OXYGEN M         | ETER       |                               | READINE ON SITE   | <del></del> |                                    |
| DI TYPE # GROUN  |            |                               | OZNOWSTOOT OF ECOLOGY AND ENTIRED   | MENT INC.   | - SHICAFO, IL                      |
| CS MAPS          | O4 LOCATIO |                               |   |             |                                    |
| E NO             | 1          |                               | YVIRON MENT, INC CHICAGO, IL  |             | <del></del>                        |
| V. OTHER FIELD D | ATA COLLE  | CTEDIFICAMINA                 | b 12 Ston)  |             | <del></del>                        |
| No               | NE         | . 1                           |   |             | •                                  |
| 1                |            |                               |   |             |                                    |
|                  |            |                               |   |             |                                    |
| 1                |            |                               |   |             |                                    |
|                  |            |                               |   |             |                                    |
|                  |            |                               |   |             |                                    |
| A COMPLECUE      | INFORMATI  | ON ich seech where            | ng la g , state Bers, sample Braijsis (epoems)  |             |                                    |
|                  |            |                               |   |             |                                    |
| LABORATOR        | LY AV      | ACYTICAL                      | DATA  |             | <i>e</i>                           |

| SEPA                                    | P                     | SITE INSPEC                       | RDOUS WASTE SITE<br>TION REPORT<br>RINFORMATION | OI STATE OF                         | 78061403       |  |
|---|-----------------------|-----------------------------------|---|-------------------------------------|----------------|--|
| CURRENT OWNER(S)                        |                       |                                   | PARENT COMPANY PAYMEN                           |                                     |                |  |
| I NAME                                  |                       | UNKNOWN                           | DB NAME N/A                                     |                                     | D9 D+ B NUMBER |  |
| CONCORD ASSETS FROM                     |                       | ON SIC CODE<br>UNKNOWN            | 10 STREET ADDRESS IP O Bo.                      | NDI MI                              | 11 SIC CODE    |  |
| 5200 TOWN CENTER CIR                    | 0031111               | O7 ZIP CODE                       | 12 CITY   | 13 STATE                            | 14 2# CODE     |  |
| BOCA RATON                              | FL                    | 33 48 6<br>02 0+ B NUMBER         | OB NAME   |                                     | D9 D+ B NUWBER |  |
| DIA<br>STREET ASSESSED BOOK AND ONE)    |                       | 04 S/C CODE                       | 10 STREET ADDRESS / O Box                       | RELO OK.)                           | 115/C CODE     |  |
| DS CITY                                 | DE STATE              | 07 ZIP COOE                       | 12 CITY   | . 13 STATE                          | 14 ZIP CODE    |  |
| N/A                                     |                       | D2 D+ B NJIPBER                   | DE NAME   |                                     | 09 D+ 6 NUVSER |  |
| 3 STREET ATTRESS (FO Box. AFD +. OK)    |                       | 04 SIC CODE                       | 10 STREET ADDRESS IP G BOX                      | . RFD+ occ)                         | 115/C COD€     |  |
| DS CITY                                 | OE STATE              | D7 ZIP CODE                       | 12 C/TY   | , ISTATE                            | 14 ZIP CODE    |  |
| DI NAVE                                 |                       | 02 D + 6 NJMBER                   | DE NAME N/A                                     |                                     | C9D+BNLVBER    |  |
| C3 STREET ADDRESS IP O Box AFDP, ME.)   |                       | 04 SIC CODE                       | 10 STREET ADDRESS IP O Box                      | MS P SK                             | 11 SIC CODE    |  |
| OS CITY                                 | 06 STATE              | 07 ZIP CODE                       | 12 CITY   | 13 STATE                            | 14 ZIP CODE    |  |
| ML PREVIOUS OWNER(S) ILAI MOST TOLE     | ra least              |                                   | IV. REALTY OWNER(S)                             | of accreated set most recent firsts |                |  |
| 01 KME 1973 - 1982                      |                       | 02 D+B NUMBER                     | OI NAME<br>N/A                                  |                                     | 02 D+B NJW5ER  |  |
| DEUELOPERS DEUEL                        |                       | 04 SIC COD€                       | 03 STREET ADDRESS IP O M                        | m MD+, mc)                          | 04 SIC CODE    |  |
| 34555 SHARGIN BU<br>OSCITY<br>CLEVELAND | DE STATE<br>OH        | 07 ZIP CODE<br>44122              | OS CITY   | 06 STATE                            | 07 ZIF CODE    |  |
| CI NUE 1968 -1973                       | PANY                  | 02 D+B NUVBER                     | DI NAME NIA                                     |                                     | 02 D+BNJMSER   |  |
| COSTREE ADDRESSIP O BON MODE . MED.     |                       | 04 SIC CODE                       | 03 STREET ACCRESS IP 0 Bo                       | u, AFD+, etc.)                      | 04 SIC CODE    |  |
| DO EAST MAPLE                           | O6 STATE              | O7 ZIP CODE                       | es city   | OE STATE                            | D7 ZIP CCDE    |  |
| NORTH CANTON  OINUME  N (A              | OH                    | 02 D+ B NUMBER                    | DI NAME N/A                                     | -                                   | 02 D+B NUMBER  |  |
| C3 STREET ADDRESS (F O Box AVD F. OK)   | 1-1,0,                | D4 SIC CODE                       | 03 STREET ADDRESS IF O BO                       | i, RFLO, ML)                        | 04 SC CODE     |  |
| osany                                   | D6 STATE              | 07 ZIP CODE                       | 05 CITY   | G6 STATE                            | D7 ZIP CODE    |  |
| V. SOURCES OF INFORMATION A             | as specific retrieves | s, e.g., sizes has, sampe arehse. | reports)  |                                     |                |  |
| EFF FIT FILES                           |                       |                                   |   |                                     |                |  |

### SEPA

#### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 8 - OPERATOR INFORMATION

|     | IFICATION      |
|-----|----------------|
|     | DZ SITE NUMBER |
| CHO | 9806(4036      |

|  | • 1            | PART 8 - OPERA                | TOR INFORMATION L                  | ONNI        | 180614036       |
|--|----------------|-------------------------------|------------------------------------|-------------|-----------------|
| H. CURRENT OPERATOR PROPERTY SALE        | 0=70/1         |                               | OPERATOR'S PARENT COMPANY PAGE     | Ac about    |                 |
| ) had                                    |                | DO B NUMBER                   | 10 NAME                            | <del></del> | 11 D - B NUMBER |
| NIA                                      | j              |                               | NIA                                |             |                 |
| DISTREET ACCRESS IP O Box, APD P. ON.)   | k.             | 64 SIC CODE                   | 12 STREET ADDRESS IF O Box AVD = 1 |             | 13 SIC CODE     |
| DESTRUCT ACCRESS (PO Box, HIDE, OR.)     |                |                               |                                    |             | 1.330.000       |
| 25 CTT                                   | TOS STATE      | 07 ZIP CODE                   | 14 CATY                            | 115 51A16   | 16 ZIP COOK     |
| DS CITY                                  | 1              |                               |                                    |             | 1025 CODE       |
|  |                |                               |                                    |             |                 |
| BYEAS OF CEERATION OF NAME OF OWNER      |                |                               | j                                  |             |                 |
| }  |                |                               |                                    |             |                 |
| M. PREVIOUS OPERATOR(S) TELENISTIC       | 15: provee 044 | F & The rent Hum Denerg       | PREVIOUS OPERATORS' PARENT COM     | PANIES #    | ADQ1: AD401     |
| O) NAME                                  |                | 02 D+ B NUMBER                | 10 NAME                            |             | 11 D. BNJVEER   |
|  | ł              |                               | THE HOLDER TO LAR                  | ענגו        |                 |
| UNKNOWN                                  |                | 04 SIC CODE                   | THE HOOVER COMPA                   | ,,,,        | 113 SVC CGDE    |
| NO MELLON OF THE PARTY OF THE PERSONS    |                | 1                             | · ·                                |             | <u> </u>        |
| //                                       | OL STATE!      | 07 ZIF CODE                   | NORTH CANTON                       | 1251475     | 14 7th ( 000    |
| OS CITY                                  |                |                               | 1                                  | -           | 44.45 = =       |
|  |                | 20000                         | NOKTH CANTON                       | 104         | 144720          |
| DB YEARS OF OPERATION OF NAME OF OWNER   | DURING THIS    | PERIOD                        |                                    |             |                 |
| 1968-1974                                |                |                               | <i>i</i>                           |             |                 |
| OI NAME                                  |                | 02 D+B NUMBER                 | 15 NAME                            |             | 11 D+ E NUN BER |
| NIA                                      | 1              | •                             | NA                                 |             | ,               |
| DESTREET ADDRESS (P.O. Box, AFD F. ofc.) |                | 04 SIC COD€                   | 12 STREET ADDRESS PO BOL NE P PC   |             | 13 SIC CODE     |
|  |                | 1                             | 1                                  |             | 1               |
| OS CATY                                  | OG STATE       | O7 ZIP CODE                   | 14 City                            | 15 STATE    | 16 24 CODE      |
|  |                |                               | 1                                  |             |                 |
| CE YEARS OF OPERATION   DO NAME OF OWNER | DURING THE     | S PERIOD                      | <del></del>                        | 1           | L               |
| DE TENSOR OF ENGINEER                    |                | <del></del>                   | 1                                  |             |                 |
|  |                | 0204811111000                 | 10 NAME 1/                         |             |                 |
| D3 NAME                                  |                | 02 D+B NUMBER                 | INAME N/A                          |             | 11 D+8 NUMBER   |
| · P/A                                    |                |                               |                                    | ·           | (               |
| 03 STREET ADDRESS (P.O Box, N/D P. OC.)  |                | 04 SIC CODE                   | 12 STREET ADDRESS IP O BOL NO. ME  |             | 13 SC CODE      |
|  |                |                               |                                    |             | }               |
| DS CMY                                   | DE STATE       | 07 ZIP CODE                   | 14 CITY                            | 15 STATE    | 16 ZIP CODE     |
|  | }              |                               |                                    | 1           |                 |
| DE YEARS OF OPERATION OF NAME OF OWNER   | DURING THE     | S PERIOD                      |                                    |             |                 |
|  |                |                               | 1                                  |             |                 |
| IV. SOURCES OF INFORMATION KA DOC        | Li minio was s | e a latere herr hand a storie | se 19943)                          |             |                 |
| · ·                                      |                |                               |                                    |             |                 |
| E & E FIT FILES                          |                |                               |                                    |             |                 |
| • .                                      |                |                               |                                    |             |                 |
|  |                | •                             |                                    |             |                 |
|  |                |                               | -                                  | ,           |                 |
| ·  |                |                               |                                    |             |                 |
|  |                | •                             |                                    |             |                 |
|  |                |                               |                                    |             |                 |
|  |                |                               |                                    |             |                 |
| · ·                                      |                |                               |                                    |             |                 |
| <b>.</b>                                 |                |                               |                                    |             |                 |
| ł  |                |                               |                                    |             |                 |
| 1 · · · · · · · · · · · · · · · · · · ·  |                |                               | •                                  |             |                 |

| _  | P           | POTENTIAL HAZARDOUS WASTE SITE          |                                       |                                       | I. IDENTIFICATION |  |
|--|-------------|---|---------------------------------------|---------------------------------------|-------------------|--|
| SEPA   | •           |   | ECTION REPORT OF STATE UP STE HUMBER  |                                       |                   |  |
| VLIA   | PARTS       |   | RANSPORTER INFORMATION                | 10H019                                | 80 614036         |  |
| ON-SITE GENERATOR                                    |             |   |                                       |                                       | <del></del>       |  |
| NAME   |             | 02 D+ B NUMBER                          |                                       |                                       |                   |  |
| NONE   |             |   |                                       |                                       |                   |  |
| STREET ALLAESS IP O Box AFD P. ME )                  |             | 04 5/C COOE                             | 7                                     |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
| an   | CE STATE    | D7 21º CODE                             |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
| IL OFF-S'TE GENERATOR(S)                             |             |   |                                       |                                       |                   |  |
| TRAVE  |             | 02 C + B N. WSL R                       | U. NAME                               |                                       | D2 C - B NUMBER   |  |
| THE HOOVER COMPAN                                    | ٧٧          | <u> </u>                                | N/A                                   | <u>_</u>                              |                   |  |
| STREET ADDRESS IP.O Box, RID P. NEJ                  |             | 64 SIC CODE                             | 03 STREET ADDRESS IF O M. 4: + me)    |                                       | 04 SIC CODE       |  |
| 101 EAST MAPLE STREE                                 | -           |   |                                       | · · · · · · · · · · · · · · · · · · · |                   |  |
| 2011   |             | 67 ZIP CODE                             | OS CHY                                | DE STATE                              | G7 ZIP CODE       |  |
| NORTH CANTON   | OH          | 44720                                   |                                       |                                       |                   |  |
| •  |             | 07 D+B NUMBER                           | DI NAME                               |                                       | DS D+ 6 NUMBER    |  |
| NIA  |             | <u> </u>                                | N/A                                   |                                       |                   |  |
| 3 STREET ADDRESS IF C BGs, AFD S, OIC)               |             | 04 SIC CODE                             | OS STREET ADDRESS IP D But off + ex ) |                                       | CI4 SIC CODE      |  |
|  | <del></del> |   | <u> </u>                              | ············                          |                   |  |
| s CITY   | DE STATE    | 07 ZIP CODE                             | OS CITY                               | OF STATE                              | 07 ZIP CODE       |  |
|  | <u> </u>    | <u> </u>                                |                                       |                                       |                   |  |
| IV. TRANSPORTER(S)                                   |             | <del> </del>                            |                                       |                                       |                   |  |
| 1 NAME   | -           | OZ D+B NUMBER                           | O1 NAME                               |                                       | C2 C+ B NUMBER    |  |
| UNKNOWN  |             | <u> </u>                                | NA                                    |                                       | <del></del>       |  |
| STREET ADDRESS IP.O Box, RFD #, MCJ                  |             | D4 SIC CODE                             | 03 STREET ADCRESS (P.C &: NO . M.)    |                                       | 04 SIC CODE       |  |
|  | OE STATE    | O7 ZIP CODE                             | D5 CITY                               | OR STATE!                             | 07 ZIP CODE       |  |
| os CITY  |             |   |                                       | 30.5.6                                |                   |  |
| O1 NAME  | <u> </u>    | D2 D+ B NUMBER                          | O1 NAME                               |                                       | 02 D+ B NUMBER    |  |
| NA   |             |   | NIA                                   |                                       |                   |  |
| DE STREET ADDRESS IP O BOIL MOP. OK.)                |             | 24 S/C CODE                             | D3 STREET ADDRESS .PO &: FFD+ on J    |                                       | 04 SIC CODE       |  |
| M. G. Carrier a manufacture for a grant con a change |             |   |                                       |                                       |                   |  |
| >> C/TY  | DE STATE    | G7 ZIP CODE                             | os CITY                               | D6 STATE                              | D7 ZIP COD€       |  |
|  | 1           | 1                                       |                                       |                                       | <b>-</b>          |  |
| V. SOURGES OF INFORMATION (CONTINUE)                 | <u></u>     |   | and the second                        | <u></u>                               |                   |  |
|  |             | . w y - 310 w " W 3 3 3 3 7 7 8 9 0 3 3 | sa. (rg0*48*                          |                                       | <del></del>       |  |
| ERE PIT FILE   | 2           |   |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
|  |             |   | •                                     | •                                     |                   |  |
| 1  |             |   |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |
|  |             |   | •                                     |                                       |                   |  |
|  |             |   |                                       |                                       |                   |  |

| •      | _   | _          | Λ   |
|--------|-----|------------|-----|
| 8      |     | 7          | 4   |
|        |     |            |     |
| N. PAS |     |            |     |
| 0      | 1 D | A V<br>SCR | LPI |
|        |     |            |     |

### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT

I. IDENTIFICATION OF STATE OF SITE MANBER

| () L.   /   | PART 10 - PAST RESPONSE ACTIVITIES | 10HV 1380 614616 |
|---|------------------------------------|------------------|
| M. PAST RESPONSE ACTIVITIES                           |                                    |                  |
| DI CA WATER SUPPLY CLOSED                             | Q DATE                             | D3 AGENCY        |
| 04 DESCRIPTION  |                                    | :                |
| N/A   |                                    | 03 AGENCY        |
| O1 C B TEMPORARY WATER SUPPLY FROM                    | DED DE DATE                        | D3 AGENCY        |
| NIA   |                                    |                  |
| OI C PERMANENT WATER SUPPLY PROV                      | DED 02 DATE                        | 03 AGENCY        |
| C4 DESCRIPTION  |                                    |                  |
| NA  |                                    | QEASENCY         |
| 01 D D SPILLED MATERIAL REMOVED<br>O4 DESCRIPTION     | OZ DATE                            | WASENCY          |
| A/A   |                                    |                  |
| DI DE CONTAMINATED SOIL REMOVED                       | C2 DATE                            | C3+GENCY         |
| OF DESCRIPTION NA                                     |                                    | ·                |
|   |                                    | 03 AGENCY        |
| 01 T. WASTE REPACKAGED 04 DESCRIPTION NA              | OZ DATE                            | USAGENCY         |
| MA  |                                    |                  |
| O1 C. O. WASTE DISPOSED ELSEWHERE                     | 02 DATE                            | 03 AGENCY        |
| 04 DESCRIPTION MA                                     |                                    |                  |
|   | 220475                             | CE AGENCY        |
| 01 = H ON STE BURIAL 04 DESCRIPTION N                 |                                    | CEAGENCY         |
| ~#  |                                    |                  |
| D1 C I IN SITU CHEMICAL TREATMENT                     | O2 DATE                            | 02 AGENCY        |
| O4 DESCRIPTION N                                      | <b>,</b> '                         | -                |
| 01 C J IN SITU BIOLOGICAL TREATMENT                   | O2 DATE                            | 02 AGENCY        |
|   |                                    | LE ASENCY        |
| 04 DESCRIPTION N                                      | A                                  | 03 AGENCY        |
| 01 E. K. IN SITU PHYSICAL TREATMENT<br>04 DESCRIPTION | 02 DATE                            | 03 AGENCY        |
| N   | <u>/A</u>                          |                  |
| 01 CL ENCAPSULATION                                   | 02 DATE                            | 03 AGENCY        |
| 04 DESCRIPTION . N                                    | / A                                |                  |
|   |                                    |                  |
| O1 C M. ENERGENCY WAS E TREATMENT<br>O4 DESCRIPTION   | 02 DATE                            | DE AGENCY        |
| N/  | Ä                                  |                  |
| O1 C N CUTOFF WALLS                                   | 02 DATE                            | 63 AGENCY        |
| ON DESCRIPTION  | <sup>2</sup> lA                    |                  |
|   | TER DIVERSION 02 DATE              | 03 AGENCY        |
| 01 © O EMERGENCY DIKING SURFACE WA                    |                                    | W NOEMCT         |
| 1   | N/A                                | _                |
|   |                                    | 03 AGENCY        |
| 04 DESCRIPTION  | $\mathcal{N}/_{\mathcal{A}}$       | •                |
|   | N/A  02 DATE  02 DATE              |                  |
| 01 C O. SUBSURFACE CUTOFF WALL<br>04 DESCRIPTION      | A )/4                              | © AGENCY         |
|   | , _\\\                             |                  |

| POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 10 - PAST RESPONSE ACTIVITIES |      | -       | L. IDENTIFICATION  01 STATE OF SITE NUMBER  0 H0 980614036 |                                       |
|--|------|---------|--|---------------------------------------|
| AST RESPONSE ACTIVITIES Komme  | 7    |         |  |                                       |
| O1 C. R. BARRIER WALLS CONSTRUC<br>C4 DESCRIPTION  | JA   |         |  |                                       |
| 01 C S CAPPING COVERING  | )/A  | O? CATE |  |                                       |
| O1 T T BULK TANKAGE REPARED C4 DESCRIPTION   | NIA  | 02 DATE | C3 AGENCY  | · · · · · · · · · · · · · · · · · · · |
| 01 T U GROUT CURTAIN CONSTRU<br>04 DE SCRIPTION  |      | O2 DATE |  |                                       |
| O1 T V BOTTOM SEALED<br>C4 DE SCRIPTION  | NA   | 02 DATE | 03 AGENCY  |                                       |
| 01 T W GAS CONTROL<br>04 DE SCRIPTION  | ~/A  | O2 DATE | _  |                                       |
| 01 I X FIRE CONTROL 04 SESCRIPTION   | N/A  | 02 DATE | G3 AGENCY  |                                       |
| 01 T. Y. LEACHATE TREATMENT<br>C4 DESCRIPTION  | N/A  | O2 DATE | 03 AGENCY  |                                       |
| 01 T. Z. AREA EVACUATED<br>04 DESCRIPTION  | N/A  | 02 DATE | OZ AGENCY  |                                       |
| 01 C 1 ACCESS TO SITE RESTRICT<br>04 DESCRIPTION   | N/A  | 02 DATE | C3 AGENCY  |                                       |
| 01 C 2. POPULATION RELOCATED<br>04 DESCRIPTION   | 12/A | 02 DATE | 03 AGENCY  |                                       |
| 01 C 3. OTHER REMEDIAL ACTIVITY<br>04 DESCRIPTION  | N/A  | O2 DATE | 03 AGENCY  |                                       |

M SOUDCES OF INFORMATION Consenses who save the save the save the save that the save

EFE FIT FILES



#### POTENTIAL HAZARDOUS WASTE SITE SITE INSPECTION REPORT PART 11 - ENFORCEMENT INFORMATION

1. IDENTIFICATION

OF STATE OF SITE HUMBER

OH 0 980614036

B. ENFORCEMENT INFORMATION

01 FAST RESULATORY ENFORCEMENT ACTION (LIVES - MINO)

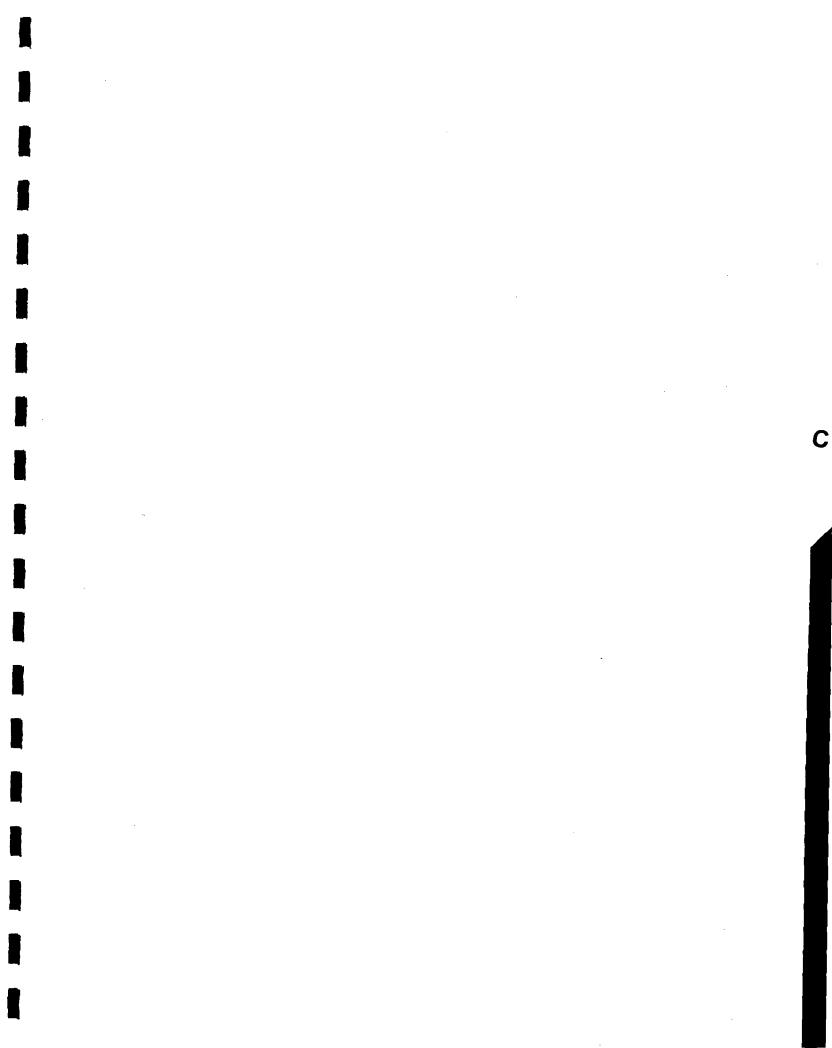
DZ SESCRATION OF FEDERAL STATE LOCAL REGINATORY ENFORCEMENT ACTION

NONE

ME. SOURCES OF INFORMATION (Cas special very second in g. state that, sample analyses, reported

E & E FIT FILES

EPA FORM 2076-13 (7-81)



APPENDIX C

FIT SITE PHOTOGRAPHS

SITE NAME: THE HOOVER COMPANY - STRATAVON DRIVE.

PAGE | OF 14

U.S. EPA ID: 0HD980614036 TDD: Fos-9002-027

PAN: FOHO3825A

DATE: 5/16/90

TIME: 14:50

PHOTOGRAPH:

VEATHER
CONDITIONS: ;
75°F - BREEZ Ý

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID
(if applicable):



DESCRIPTION: CLOSE-UP VIEW OF SI

DATE: 5/16/90

TIME: 14:50

PHOTOGRAPH:

VEATHER CONDITIONS: 75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable):



DESCRIPTION: PERSPECTIVE VIEW OF SI (SITE IN BACKGROUND)

SITE NAME: THE HODUER COMPANY - STRATAUON DRIVE

OF 14 PAGE 2

U.S. EPA ID: 0HD980614036 TDD: FOS-9002-027 PAN: FOHO3825A

DATE: 5/16/90

TIME: 12:10

DIRECTION OF PHOTOGRAPH: SOUTH

WEATHER CONDITIONS: ; 75°F -BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY: DANZER

SAMPLE ID (if applicable):



DESCRIPTION: CLOSE-UP VIEW OF 52

DATE: 5/16/90

TIME: 12:10

DIRECTION OF PHOTOGRAPH: SOUTH

WEATHER CONDITIONS: 750F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable): 52



SITE NAME: THE HOOVER COMPANY - STRATAUON DRIVE PAGE 3 OF 14

U.S. EPA ID: 0HD980614036 TDD: Fo5-9002-027 PAN: F0H03825A

DATE: 5/16/90

TIME: 12:20

DIRECTION OF PHOTOGRAPH:

VEATHER
CONDITIONS: ;
75°F - BREEZ Ý

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable): 53



DESCRIPTION: CLOSE-UP VIEW OF 53

DATE: 5/16/90

TIME: 12:20

DIRECTION OF PHOTOGRAPH:

VEATHER CONDITIONS: 75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable): 53



SITE NAME: THE HOOVER GARANY - STRATAVON DRIVE PAGE 4 OF 14

U.S. BPA ID: 040980614036 TDD: FOJ- 9002-027 PAN: FO HO3825A

DATE: 5/16/90

TIME: 12:30

DIRECTION OF PHOTOGRAPH:

South- EAST

VEATHER
CONDITIONS: ,
75°F - BREEZY

CLOUDY-RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable): 54



SITE NAME: THE HODUER COMPANY - STRATAUON DRIVE PAGE 5 OF 14

U.S. EPA ID: 040980614036 TDD: FOS-9002-027 PAN: FOHO3825A

DATE: 5/16/90

TIME: 13:15

DIRECTION OF PHOTOGRAPH:

WEST

VEATHER
CONDITIONS: ;
75°F - BREEZ Y

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable):



DESCRIPTION: CLOSE-UP VIEW OF 55

DATE: 5/16/90

TIME: 13:15

DIRECTION OF PHOTOGRAPH: WEST

VEATHER
CONDITIONS:
75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable):



SITE NAME: THE HODUER COMPANY - STRATAUON DRIVE PAGE 6 OF 14

U.S. EPA ID: 0HD980614036 TDD: FOS-9002-027 PAN: FOHO3825A

DATE: 5/16/90

TIME: 13:25

DIRECTION OF PHOTOGRAPH:

VEATHER CONDITIONS: ; 75°F - BREEZ Ý

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable):



DESCRIPTION: CLOSE - UP VIEW OF 56

DATE: 5/16/90

TIME: 13:25

DIRECTION OF PHOTOGRAPH:

WEATHER
CONDITIONS:
75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable):



SITE NAME: THE HOOVER COMPANY - STRATAVON DRIVE PAGE 7 OF 14

U.S. EPA ID: 0HD980614036 TDD: FOS-9002-027 PAN: FOHO3825A

DATE: 5/16/90

TIME: 13:40

DIRECTION OF PHOTOGRAPH:

VEATHER
CONDITIONS: ;
75°F -BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable):



DESCRIPTION: CLOSE-UP VIEW OF 57

DATE: 5/16/90

TIME: 13:40

DIRECTION OF PHOTOGRAPH:

WEST

VEATHER
CONDITIONS:
75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable):



SITE NAME: THE HODUER COMPANY - STRATAUON DRIVE PAGE 8 OF 14

U.S. EPA ID: 0HD980614036 TDD: FOS-9002-027 PAN: FOHO3825A

DATE: 5/16/90

TIME: 13:50

DIRECTION OF PHOTOGRAPH:

VEATHER
CONDITIONS: ;
75°F - BREEZ Y

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable):



DESCRIPTION: VIEW OF ROAD WEST OF THE SITE

DATE: 5/16/90

TIME: 14:05

DIRECTION OF PHOTOGRAPH:

VEATHER
CONDITIONS:
75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable):



DESCRIPTION: VIEW OF ROAD SOUTH OF THE SITE

SITE NAME: THE HOOVER GARANY - STRATAVON DRIVE

PAGE 9 OF 14

U.S. EPA ID: 040980614036 TDD: FOS-9002-027

PAN: FOHO3825A

DATE: 5/16/90

TIME: 15:00

DIRECTION OF PHOTOGRAPH:

VEATHER CONDITIONS: ; 75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable):



DESCRIPTION: VIEW OF ROAD SOUTH OF SITE WITH K-MART

BUILDING IN THE BACKGROUND

SITE NAME: THE HOOVER COMPANY - STRATAVON DRIVE PAGE 10 OF 14

U.S. EPA ID: 0HD980614036 TDD: FOS-9002-027 PAN: FOHO3825A

DATE: 5/16/90

TIME: 15:05

DIRECTION OF PHOTOGRAPH:

NORTH

VEATHER
CONDITIONS: ;
75°F - BREEZ Ý

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable):



DESCRIPTION: PATH LEADING (NORTH) DOWN TO DUMPING

### AREAS FROM SOUTH ROAD

DATE: 5/16/90

TIME: 15:10

DIRECTION OF PHOTOGRAPH:

WEST

WEATHER CONDITIONS:

750F - BREEZY

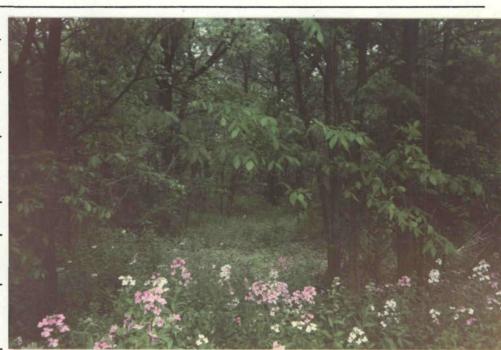
CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable):

NIA



DESCRIPTION: OLD ROADWAY DOWN IN DUMPING AREA

SITE NAME: THE HODUER COMPANY - STRATAUON DRIVE PAGE ! OF 14

U.S. EPA ID: 0HD980614036 TDD: FOS-9002-027 PAN: FOHO3825A

DATE: 5/16/90

TIME: 15:20

DIRECTION OF PHOTOGRAPH:

EAST

VEATHER CONDITIONS: ; 75°F - BREEZ Ý

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable):



DESCRIPTION: VIEW OF SWAMPY AREA IN THE NORTH-EAST

SECTION OF THE SITE

DATE: 5/16/90

TIME: 15:25

DIRECTION OF PHOTOGRAPH:

VEATHER
CONDITIONS:
75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID
(if applicable):



DESCRIPTION: VIEW OF SWAMPY AREA FROM MAIN STREET

SITE NAME: THE HOOVER COMPANY - STRATAVON DRIVE PAGE 12 OF 14

U.S. EPA ID: 0HD980614036 TDD: FOS-9002-027 PAN: F0H03825A

DATE: 5/16/90

TIME: 14:05

DIRECTION OF PHOTOGRAPH:

NORTH

VEATHER
CONDITIONS: ;
75°F - BREEZ Y

CLOUDY - RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable): N/A



DESCRIPTION: STAINED AREA WITH STRESSED VEGITATION

ON THE WESTERN PART OF THE SITE

DATE: 5/16/90

TIME: 13:55

DIRECTION OF PHOTOGRAPH:

EAST

WEATHER CONDITIONS:

75°F - BREEZY

CLOUDY - RAINY

PHOTOGRAPHED BY:

DANZER

SAMPLE ID (if applicable):

MIA



DESCRIPTION: BLOCK OF CEMENT COVERING HOLE IN THE

NORTH WESTERN PART OF THE SITE

SITE NAME: THE HOOVER COMPANY - STRATAVON DRIVE

PAGE 13 OF 14

U.S. EPA ID: 0HD 980 614 036 TDD: FOT -9002-027

PAN: FOHO3825A



DATE: 5/16/90 TIME: 14:00 DIRECTION OF PHOTOGRAPH: EAST PHOTOGRAPHED BY: DANZER WEATHER CONDITIONS: 7507 - BREEZY - CLOUDY - RAINY SAMPLE ID (it applicable): N/A DESCRIPTION: PANARAMA VIEW OF SITE SOUTH OF CEMENT BLOCK

SITE NAME: THE HOOVER GAPANY - STRATAVON DRIVE

PAGE 14 OF.14

U.S. EPA ID: 040980614036 TDD: FOS-9002-027

PAN: FOHO3825A

DATE: 5/16/90

TIME: 13:45

DIRECTION OF PHOTOGRAPH:

VEATHER
CONDITIONS: \
75°F - BREEZY

CLOUDY-RAINY

PHOTOGRAPHED BY:

SAMPLE ID (if applicable):



DESCRIPTION: VIEW OF STRATAVON DRIVE WITH MAIN STREET

IN THE BACKGROUND (SITE IS ON RIGHT)





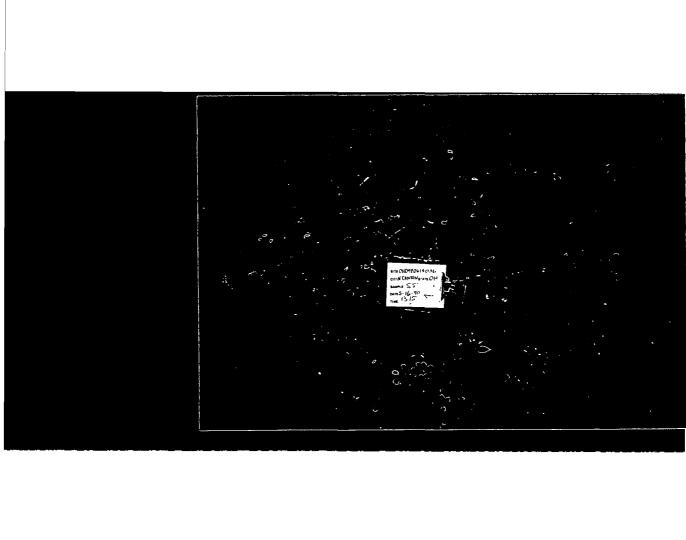




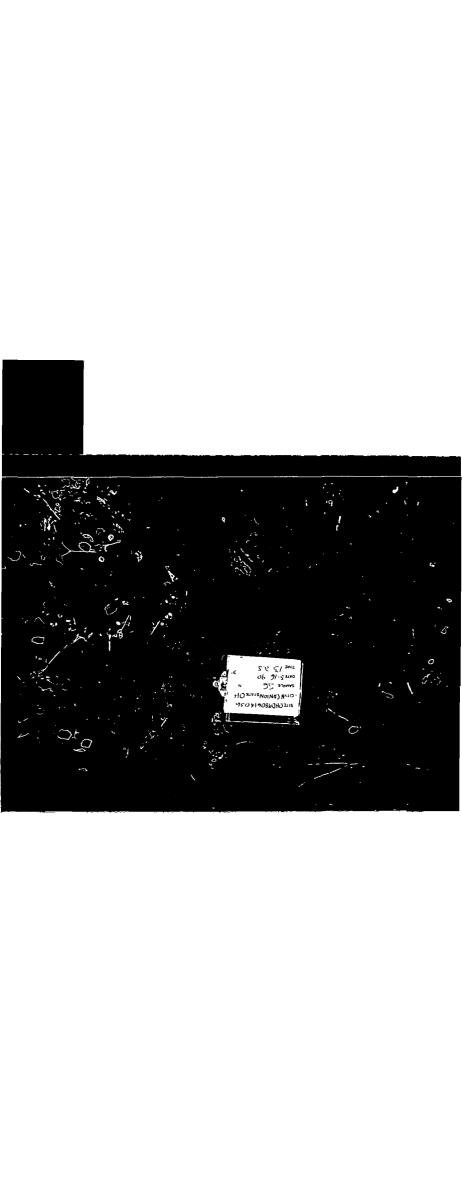




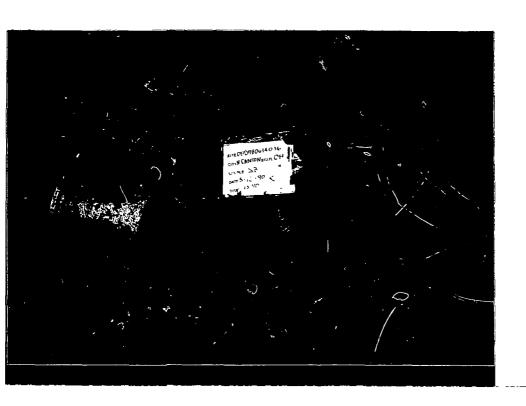






































• D 

#### APPENDIX D

U.S. EPA TARGET COMPOUND LIST AND
TARGET ANALYTE LIST
QUANTITATION/DETECTION LIMITS

#### ADDENDUM A

ROUTINE ANALYTICAL SERVICES CONTRACT REQUIRED DETECTION AND QUANTITATION LIMITS  $^{\circ}$ 

and the control of th

# Contract Laboratory Program Target Compound List Quantitation Limits

|                            |            |   | SOIL<br>SEDIMENT           |
|----------------------------|------------|---|----------------------------|
| COHPOUND                   | CAS #      | VATER                                   | SLUDGE                     |
| Chloromethane              | 74-87-3    | 10 ug/L                                 | 10 ug/Kg                   |
| Bromomethane               | 74-83-9    | 10                                      | 10                         |
| Vinyl chloride             | 75-01-4    | 10                                      | 10                         |
| Chloroethane               | 75-00-3    | 10                                      | 10                         |
| Methylene chloride         | 75-09-2    | . 5                                     | 5                          |
| Acetone                    | 67-64-1    | 10                                      | 5                          |
| Carbon disulfide           | 75-15-0    | 5                                       | 5                          |
| 1,1-dichloroethene         | 75-35-4    | 5                                       | 5                          |
| 1,1-dichloroethane         | 75-34-3    | 5                                       | 5                          |
| 1,2-dichloroethene (total) | =          | 5<br>5<br>5<br>5                        | 5<br>5<br>5                |
| Chloroform                 | 67-66-3    | 5                                       | 5                          |
| 1,2-dichloroethane         | 107-06-2   | 5                                       | 5                          |
| 2-butanone (HEK)           | 78-93-3    | 10                                      | 10                         |
|                            | 71-55-6    | 5                                       | 5                          |
| Carbon tetrachloride       | 56-23-5    | ~ · · · · · · · · · · · · · · · · · · · | · 5 · · · ·                |
| Vinyl-acetate-             | 108-05-4   | 10                                      | 10                         |
| Browodichloromethane       |            | 5                                       | 5                          |
| 1,2-dichloropropane        | 78-87-5    | 5                                       | 5                          |
| cis-1,3-dichloropropene    | 10061-01-5 | 5                                       |                            |
| Trichloroethene            | 79-01-6    | Š                                       | 5                          |
| Dibromochloromethane       | 124-48-1   | 5                                       | 5<br>5<br>5<br>5<br>5<br>5 |
| 1,1,2-trichloroethane      | 79-00-5    | 5                                       | 5                          |
| Benzene                    | 71-43-2    | 5                                       | 5                          |
| Trans-1,3-dichloropropene  | 10061-02-6 | 5<br>5<br>5                             | 5                          |
| Bromoform                  | 75-25-2    | 5                                       | 5                          |
| 4-Methyl-2-pentanone       | 108-10-1   | 10                                      | 10                         |
| 2-Rexanone                 | 591-78-6   | 10                                      | 10                         |
| Tetrachloroethene          | 127-18-4   | 5                                       | 5                          |
| Tolene                     | 108-88-3   |   | 5                          |
| 1,1,2,2-tetrachloroethane  | 79-34-5    | 5<br>5<br>5<br>5                        | 5                          |
| Chlorobenzene              | 108-90-7   | 5                                       | 5<br>5<br>5<br>5           |
| Bthyl benzene              | 100-41-4   | 5                                       | Š                          |
| Styrene                    | 100-42-5   | 5                                       | 5                          |
| Xylenes (total)            | 1330-20-7  | 5                                       | 5                          |

# Table A Contract Laboratory Program Target Compound List Semivolatiles Quantitation Limits

| Phenol bis(2-Chloroethyl) ether 2-Chlorophenol | CAS # 108-95-2  | VATER  | SEDIHENT<br>SLUDGE   |
|--|---|--|--|
| bis(2-Chloroethyl) ether                       | 108-95-2  |  |  |
|  |   | 10 ug/L  | 330 ug/Kg  |
|  | 111-44-4  | 10   | 330  |
| Z-Cilloropiicilor                              | 95-57-8   | 10   | 330  |
| 1,3-Dichlorobenzene                            | 541-73-1  | 10   | 330  |
| 1,4-Dichlorobenzene                            | 106-46-7  | 10   | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  |  |
|  |   |  | 330  |
|  |   |  | 330  |
| 2 A Directhylphonel                            |   |  | 330  |
| Parada Asid                                    |   |  | 330  |
|  |   |  | 1600   |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 300  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   |  | 330  |
|  |   | 10   | 330  |
|  |   | 50   | 1600   |
|  | 91-58-7   | 10   | 330  |
|  | 88-74-4   | 50   | 1600   |
| Dimethylphthalate                              | 131-11-3  | 10   | 330  |
| Acenaphthylene                                 | 208-96-8  | 10   | 330  |
| 2,6-Dinitrotoluene                             | 606-20-2  | 10   | 330  |
| 3-Nitroaniline                                 | 99-09-2   | 50   | 1600   |
| Acenaphthene                                   | 83-32-9   | 10   | 330  |
| 2,4-Dinitrophenol                              | 51-28-5   |  | 1600   |
| 4-Nitrophenol                                  | 100-02-7  |  | 1600   |
| Dibenzofuran                                   | 132-64-9  |  | 330  |
| •  |   |  | 330  |
| •  |   |  | 330  |
|  |   |  | 330  |
|  | Benzyl Alcohol  1,2-Dichlorobenzene  2-Hethylphenol bis(2-Chloroisopropyl) ether 4-Hethylphenol N-Nitroso-di-n-dipropylamine Hexachloroethane Nitrobenzene Isophorone 2-Nitrophenol 2,4-Dimethylphenol Benzoic Acid bis(2-Chloroethoxy) methane 2,4-Dichlorophenol 1,2,4-Trichlorobenzene Naphthalene 4-Chloro-3-methylphenol 2-Hethylnaphthalene Hexachlorocyclopentadiene 2,4,6-Trichlorophenol 2,4,5-Trichlorophenol 2,4,5-Trichlorophenol 2,6-Dinitrotoluene 3-Nitroaniline Dimethylphthalate Acenaphthylene 2,6-Dinitrotoluene 3-Nitroaniline Acenaphthene 2,4-Dinitrophenol 4-Nitrophenol | Benzyl Alcohol 1,2-Dichlorobenzene 2-Hethylphenol bis(2-Chloroisopropyl) ether 4-Hethylphenol N-Nitroso-di-n-dipropylamine 621-64-7 Hexachloroethane 67-72-1 Nitrobenzene 98-95-3 Isophorone 78-59-1 2-Nitrophenol 88-75-5 2,4-Dimethylphenol 105-67-9 Benzoic Acid 65-85-0 bis(2-Chloroethoxy) methane 111-91-1 2,4-Dichlorophenol 120-83-2 1,2,4-Trichlorobenzene 120-82-1 Naphthalene 91-20-3 4-Chloroaniline 106-47-8 Hexachlorobutadiene 4-Chloro-3-methylphenol 2,4,6-Trichlorophenol 2,4,5-Trichlorophenol 2,4,5-Trichlorophenol 2,4,5-Trichlorophenol 2,4,5-Trichlorophenol 395-95-4 2-Chloronaphthalene 91-58-7 2-Nitroaniline 131-11-3 Acenaphtylene 208-96-8 2,6-Dinitrotoluene 38-32-9 2,4-Dinitrophenol 51-28-5 4-Nitrophenol 100-02-7 Dibenzofuran 132-64-9 2,4-Dinitrotoluene 121-14-2 Diethylphthalate 84-66-2 | Benzyl Alcohol   100-51-6   10     1,2-Dichlorobenzene   95-50-1   10     2-Hethylphenol   95-48-7   10     bis(2-Chloroisopropyl) ether   108-60-1   10     4-Hethylphenol   106-44-5   10     N-Nitroso-di-n-dipropylamine   621-64-7   10     Hexachloroethane   67-72-1   10     Nitrobenzene   98-95-3   10     Isophorone   78-59-1   10     2-Nitrophenol   88-75-5   10     2-Nitrophenol   105-67-9   10     Benzoic Acid   65-85-0   50     bis(2-Chloroethoxy) methane   111-91-1   10     2,4-Dichlorophenol   120-83-2   10     1,2,4-Trichlorobenzene   120-82-1   10     Naphthalene   91-20-3   10     4-Chloroaniline   106-47-8   10     Hexachlorobutadiene   87-68-3   10     4-Chloro-3-methylphenol   59-50-7   10     2-Hethylnaphthalene   91-57-6   10     Hexachlorocyclopentadiene   77-47-4   10     2,4,6-Trichlorophenol   88-06-2   10     2,4,5-Trichlorophenol   95-95-4   50     2-Chloronaphthalene   91-58-7   10     2-Nitroaniline   88-74-4   50     Dimethylphthalate   131-11-3   10     Accenaphthylene   208-96-8   10     2,6-Dinitrotoluene   606-20-2   10     3-Nitroaniline   83-32-9   10     2,4-Dinitrophenol   51-28-5   50     4-Nitrophenol   51-28-5   50     4-Nitrophenol   100-02-7   50     Dibenzofuran   132-64-9   10     2,4-Dinitrotoluene   121-14-2   10     Diethylphthalate   84-66-2   10 |

Table A
Contract Laboratory Program
Target Compound List
Semivolatiles Quantitation Limits

| COHPOUND                   | CAS #    | VATER   | SOIL<br>SLUDGE |
|----------------------------|----------|---------|----------------|
| CONFOUND                   | CN3 F    | AVIDY   | SBDIMENT       |
| Fluorene                   | 86-73-7  | 10 ug/L | 330 ug/Kg      |
| 4-Nitroaniline             | 100-01-6 | 50      | 1600           |
| 4,6-Dinitro-2-methylphenol | 534-52-1 | 50      | 1600           |
| N-nitrosodiphenylamine     | 86-30-6  | 10      | 330            |
| 4-Bromophenyl-phenylether  | 101-55-3 | 10      | 330            |
| Hexachlorobenzene          | 118-74-1 | 10      | 330            |
| Pentachlorophenol          | 87-86-5  | 50      | 1600           |
| Phenanthrene               | 85-01-8  | 10      | 330            |
| Anthracene                 | 120-12-7 | 10      | 330            |
| Di-n-butylphthalate        | 84-74-2  | 10      | 330            |
| Pluoranthene               | 206-44-0 | 10      | 330            |
| Pyrene                     | 129-00-0 | 10      | 330            |
| Butylbenzylphthalate       | 85-68-7  | 10      | 330            |
| 3,3'-Dichlorobenzidine     | 91-94-1  | 20      | 660            |
| Benzo(a)anthracene         | 56-55-3  | 10      | 330            |
| Chrysene                   | 218-01-9 | 10      | 330            |
| bis(2-Bthylhexyl)phthalate | 117-81-7 | 10      | 330            |
| Di-n-octylphthalate        | 117-84-0 | 10      | 330            |
| Benzo(b)fluoranthene       | 205-99-2 | 10      | 330            |
| Benzo(k)fluoranthene       | 207-08-9 | 10      | 330            |
| Benzo(a)pyrene             | 50-32-8  | 10      | 330            |
| Indeno(1,2,3-cd)pyrene     | 193-39-5 | 10      | 330            |
| Dibenz(a,h)anthracene      | 53-70-3  | 10      | 330            |
| Benzo(g,h,i)perylene       | 191-24-2 | 10      | 330            |

Table A
Contract Laboratory Program
Target Compound List
Pesticide and PCB Quantitation Limits

|                        |                  |           | SOIL<br>SEDIHENT |
|------------------------|------------------|-----------|------------------|
| COMPOUND               | CAS #            | VATER     | SLUDGE           |
| alpha-BHC              | 319-84-6         | 0.05 ug/L | 8 ug/Kg          |
| beta-BHC               | 319-85-7         | 0.05      | 8                |
| delta-BHC              | 319-86-8         | 0.05      | 8                |
| gamma-BHC (Lindane)    | 58-89-9          | 0.05      | . 8              |
| Heptachlor             | 76-44-8          | 0.05      | 8                |
| Aldrin                 | 309-00-2         | 0.05      | 8                |
| Heptachlor epoxide     | 1024-57-3        | 0.05      | 8                |
| Endosulfan I           | 959-98-8         | 0.05      | 8                |
| Dieldrin               | 60-57-1          | 0.10      | 16               |
| 4,4'-DDE               | 72-55-9          | 0.10      | 16               |
| Endrin                 | 72 <i>-</i> 20-8 | 0.10      | 16               |
| Endosulfan II          | 33213-65-9       | 0.10      | 16               |
| 4,4'-DDD               | 72-54-8          | 0.10      | 16               |
| Endosulfan sulfate     | 1031-07-8        | 0.10      | 16               |
| 4,4'-DDT               | 50-29-3          | 0.10      | 16               |
| dethoxychlor (Mariate) | 72-43-5          | 0.5       | 80               |
| Endrin ketone          | 53494-70-5       | 0.10      | 16               |
| alpha-Chlordane        | 5103-71-9        | 0.5       | 80               |
| gamma-chlordane        | 5103-74-2        | 0.5       | 80               |
| Toxaphene ··           | 8001-35-2        | 1.0       | 160              |
| AROCLOR-1016           | 12674-11-2       | 0.5       | 80               |
| AROCLOR-1221           | 11104-28-2       | 0.5       | 80               |
| AROCLOR-1232           | 11141-16-5       | 0.5       | 80               |
| AROCLOR-1242           | 53469-21-9       | 0.5       | 80               |
| AROCLOR-1248           | 12672-29-6       | 0.5       | 80               |
| AROCLOR-1254           | 11097-69-1       | 1.0       | 160              |
| AROCLOR-1260           | 11096-82-5       | 1.0       | 160              |

# TABLE A (Cont.) CONTRACT LABORATORY PROGRAM HAZARDOUS SUBSTANCE LIST (HSL) INORGANIC DETECTION LIMITS

| COMPOUND  | PROCEDURE  | DETECTION    |          |  |
|-----------|------------|--------------|----------|--|
|           |            |              | SOIL     |  |
|           | •          |              | SEDIMENT |  |
|           |            | WATER        | SLUDGE   |  |
| ALUMINUM  | ICP        | 200 ug/L     | 40 mg/KG |  |
| ANTIMONY  | FURNACE    | 60           | 2.4      |  |
| ARSENIC   | FURNACE    | 10           | 2        |  |
| BARIUM    | ICP        | 200          | 40       |  |
| BERYLLIUM | ICP        | 5            | 1        |  |
| CADMIUM   | ICP        | 5            | 1        |  |
| CALCIUM   | ICP        | 50 <b>00</b> | 1000     |  |
| CHROMIUM  | ICP        | 10           | 2        |  |
| COBALT    | ICP        | 50           | 10       |  |
| COPPER    | ICP        | 25           | 5        |  |
| IRON      | ICP        | 100          | 20       |  |
| LEAD      | FURNACE    | 5            | 1        |  |
| MAGNESIUM | ICP        | 5000         | 1000     |  |
| MANGANESE | ICP        | 15           | 3        |  |
| MERCURY   | COLD VAPOR | 0.2          | 0.008    |  |
| NICKEL    | ICP        | 40           | 8        |  |
| POTASSIUM | ICP        | 5000         | 1000     |  |
| SELENIUM  | FURNACE    | 5            | 1        |  |
| SILVER    | ICP        | 10           | 2        |  |
| SODIUM    | ICP        | 5000         | 1000     |  |
| THALLIUM  | FURNACE    | 10           | 2        |  |
| TIN       | ICP        | 40           | 8        |  |
| VANADIUM  | ICP        | 50           | 10       |  |
| ZINC      | ICP        | 20           | 4        |  |
| CYANIDE   | COLOR      | 10           | 2        |  |

• E

### APPENDIX E

WELL LOGS OF THE AREA OF THE SITE

NO CARBON PAPER
NECESSARY—
TELZ-TRANSCRIBING

DEPA IMENT OF NATURAL RESOULES
Division of Water

65 S. Front St., Rm. 815

地 401661

using diameter 36" x 26" 551 Test Rate 1600 G.P.M. Duration of test 72 hrs. Length of casing. Drawdown 21' 53/11" ft. Date Ann 14.1573 351 y of screen. Length of screen 7 of pump Justines 1277 FUND Static level-depth to water\_ パつつ ロカル city of pump\_\_\_ Quality (clear, cloudy, taste, odor)\_ 551 enth of pump setting... Wilnutel, 18.1670 of completion. Pump installed by WELL LOG= SKETCH SHOWING LOCATION Formations Locate in reference to numbered Sandstone, shale, limestone, From To State Highways, St. Intersections, County roads, etc. gravel and clay 0 Feet Ft. Mury ( ) Gornel & Clove. 30' SAND GARNET THE Can. 451 30 MAD + GAMUST 80' 45 WD, GRASTY 10:41 STITLEY 80 Clau. Smidrock +shale 90 85 From the Day Herein Marillen A Signed

additional space is needed to complete well log, use next consecutive numbered form.

# OHIO WATER SUPPLY BOARD

Well Record No. 16 WELL LOG #2

| 01131                                   | T STDATA   |                  |          |
|---|--|------------------|----------|
| -7 (-7                                  | STRATA   | From             | OT       |
|   | Ton 2212   | \ _ ]            |          |
|   | Top soil   | 0                | 11       |
|   | Clay and gravel  | 11               | 43.7     |
|   | Clay   | 43.7             |          |
|   | Shale  | 76.2             |          |
|   | Sandstone -  | 86.2             | 1        |
| Mary 1 mg NE D                          | Shale  | 8812             |          |
| of Ground at Well 1070±                 | Shale-coal-shale   |                  | 108.2    |
| ot Ground at Well                       | Shale  |                  | 113.4    |
| mping Test: Volume Rating 1500 GPM      | Sandstone  | 113.4            | 197.     |
| Developed Caps. 1150 GPM DD 17          | Massillon S.S.   |                  | [ •      |
| Level Flowing Date 1938                 |  |                  |          |
| rmal Pumpage 1 MGD                      | X=2/2/9/   | į, i             |          |
|   | Y= 2, 296,900<br>V= 445,700-N  | {                | - :      |
| ityUse Hunicipal                        | 1/   | 1                |          |
|   |  | . 1              |          |
| acuacy of supply very good              | Chemical analysis on file.   | i - I            |          |
|   |  | <b>l</b> • 1     |          |
| <b>-</b>                                |  | -                |          |
| vner's Well No. or Other Designation #2 |  |                  | [ ]      |
| te of DataVillage cherk                 |  | . 1              | <b>!</b> |
| The of Data Village caterk              |  | <b>,</b>         | 11       |
| llected byRJB and DHH Date7-23-43       | • Chief Assistan   | L                | 1/ 1/    |
|   | • Chief Aquifer  |                  | × 4,     |
| Series V                                | and the second s | - ar Suranian a' |          |
| •                                       |  |                  |          |

WELL LOG #3

| (9)   | 0771   |      | PTH              |
|---|--|------|------------------|
|   | STRATA   | From | То               |
|   | Top Soil Gravel Sand Sand & Coal Sand & Gravel Sand & Clay | 0    | 30 40 45 55 65 1 |
| Head Elev. or M. P.   | Sand & Gravel  |      | 95               |
| v. of Ground at Well  | Sand   |      | 100              |
| ping Test: Developed Cap 1250 GPM  D.D38!  c Level 22 Date 1941 | Broken Gravel & Slate                                      |      | 115'             |
| Be Level 22 Date 1941   | V- 2, 296, 100   | >    |                  |
| nal Pumpage   | Y= 2,296,900 N   |      |                  |
| lityUse Municipal   |  |      |                  |
| que of supply   | Chemical analysis on file.                                 | -    |                  |
| her's Well No. or Other Designation.                            |  |      |                  |
| No.3  |  | 1    | 1                |
| ce of Data Dept. of Health                                      |  |      |                  |

State of Ohio

No. 248779

PLEASE USE PENCIL OR TYPEWRITER. DO NOT USE INK.

DEPARTMENT OF NATURAL RESOURCES Division of Water 1562 W. First Avenue

| Type of screen Length of screen Drawdown 1 ft. Date 3-29-60  Type of pump Developed capacity 15 gpm  Capacity of pump Static level—depth to water Flows  Depth of pump setting Pump installed by SKETCH SHOWING LOCATION  Formations Sandstone, shale, limestone, gravel and clay To State Highways, St. Intersections, County road  Surface O Feet 5 21  Crown gravel 5 21  Crown gravel 5 21   |                               |              | Columb           | ous, Ohio  |
|--|-------------------------------|--------------|------------------|--|
| CONSTRUCTION DETAILS  BAILING OX PUMPING TEST  Casing diameter 4" Length of casing 30' Pumping rate. G.P.M. Duration of test. Drawdown. 1 ft. Date. 3-29-60 Developed capacity 15 gpm  Capacity of pump. Static level—depth to water. Flows  Depth of pump setting. Pump installed by.  WELL LOG  Formations Sandstone, shale, limestone, gravel and clay  Surface Brown gravel Cray mud & gravel 21 27 Gravel  Surface 27 27 20  Construction Details  BAILING OX PUMPING TEST  BAILING OX PUMPING TEST  Drawdown. 1 ft. Date. 3-29-60  Drawdown. 1 ft. Date. 7-29-60  Drawdown. 1 ft. Date. 7-29-60  Static level—depth to water. Flows  Static level—depth to water. Flows  Skettch Showing Location  Locate in reference to numbered State Highways. St. Intersections, County road  | (b) (6)                       |              |                  |  |
| CONSTRUCTION DETAILS  Casing diameter 4" Length of casing 30! Pumping rate G.P.M. Duration of test.  Type of screen Length of screen Drawdown 1 ft. Date 3-29-60  Type of pump Developed capacity 15 gpm  Capacity of pump Static level—depth to water Flows  Depth of pump setting Pump installed by Static level—depth to water Flows  WELL LOG SKETCH SHOWING LOCATION  Formations Sandstone, shale, limestone, gravel and clay  Surface Brown gravel 5 21  Cray mud & gravel 21 27  Gravel 1 21 27  Gravel   | (b) (6)                       |              |                  | (b) (6)  |
| CONSTRUCTION DETAILS  BAILING OF FUMPING TEST  Casing diameter 4" Length of casing 30' Pumping rate. G.P.M. Duration of test. Drawdown 1 ft. Date 3-29-60  Type of screen. Length of screen. Drawdown 1 ft. Date 3-29-60  Type of pump. Developed capacity 15 gpm  Capacity of pump. Static level—depth to water. Flows  Pump installed by Pump installed by SKETCH SHOWING LOCATION  Formations Sandstone, shale, limestone, gravel and clay  Surface 0 Feet 5 21  Gray mud & gravel 21 27  Gravel 27 20  BAILING OF FUMPING TEST  Pumping rate. G.P.M. Duration of test. Drawdown 1 ft. Date 3-29-60  Static level—depth to water. Flows  Static level—depth to  | /h) /O)                       |              |                  |  |
| Casing diameter 4" Length of casing 301 Type of screen Length of screen Drawdown 1 ft. Date 3-29-60 Type of pump Developed capacity 15 gpm Capacity of pump Static level—depth to water Flows Depth of pump setting Pump installed by SKETCH SHOWING LOCATION  Formations Sandstone, shale, limestone, gravel and clay Surface Brown gravel 5 21 27 Gravel 21 27 30  Engaged and & gravel 21 27 30  Pumping rate. G.P.M. Duration of test Drawdown 1 ft. Date 3-29-60  Developed capacity 15 gpm Static level—depth to water Flows  Static level—depth to water Flows  Static level—depth to water Static level—depth to water Flows  Static level—depth to water Flow | (D) (O)                       |              |                  |  |
| Type of screen Length of screen Drawdown 1 ft. Date 3-29-60 Type of pump Developed capacity 15 gom Capacity of pump Static level—depth to water Flows Depth of pump setting Pump installed by SKETCH SHOWING LOCATION  Formations Sandstone, shale, limestone, gravel and clay 5 Feet Brown gravel 5 91 Gray mud & gravel 21 27 Gravel 27 20  Drawdown 1 ft. Date 3-29-60 Developed capacity 15 gom Skatic level—depth to water Flows Static level—depth to water Flows Static level—depth to water Flows Static level—depth to water Flows Skettch Showing Location  Skettch Showing Location Skettch Showing Location State Highways, St. Intersections, County road   | CONSTRUCTION                  | DETAILS      |                  | BAILING OF PUMPING TEST  |
| Type of pump.  Capacity of pump.  Developed capacity 15 gpm  Static level—depth to water. Flows  Pump installed by.  WELL LOG  Formations Sandstone, shale, limestone, gravel and clay  Surface Brown gravel Cray mud & gravel 21 Gravel  Developed capacity 15 gpm  Static level—depth to water. Flows  Pump installed by.  SKETCH SHOWING LOCATION  Locate in reference to numbered State Highways, St. Intersections, County road  [5] [5] [6]  [6] [7] [7] [7] [7] [7] [7] [7] [7] [7] [7  | Casing diameterLeng           | th of casing | 301              | Pumping rateG.P.M. Duration of testhr  |
| Capacity of pump Setting Static level—depth to water Flows  Depth of pump setting Pump installed by SKETCH SHOWING LOCATION  Formations Sandstone, shale, limestone, gravel and clay Surface 0 Feet Brown gravel 5 21 Cray mud & gravel 21 27 Gravel State Pump installed by SKETCH SHOWING LOCATION  SKETCH SHOWING LOCATION  Locate in reference to numbered State Highways, St. Intersections, County road  County road State Pump installed by SKETCH SHOWING LOCATION  STATE Pump installed by SKETCH SHOWING LOCATION  Locate in reference to numbered State Highways, St. Intersections, County road State Pump installed by SKETCH SHOWING LOCATION  | Type of screenLeng            | th of screer | 1                | Drawdown 1 ft. Date 3-29-60  |
| Depth of pump setting  | Type of pump                  |              |                  | Developed capacity 15 gpm  |
| WELL LOG  Formations Sandstone, shale, limestone, gravel and clay  Surface Brown gravel  Cray mud & gravel 21  Gravel  SKETCH SHOWING LOCATION  Locate in reference to numbered State Highways. St. Intersections, County road  27  27  30  SKETCH SHOWING LOCATION  Locate in reference to numbered State Highways. St. Intersections, County road  21  22  32  33  34  35  36  36  37  37  30  30  30  30  30  30  30  30  | Capacity of pump              |              |                  | Static level—depth to water Flows  |
| WELL LOG  Formations Sandstone, shale, limestone, gravel and clay  Surface Brown gravel Gray mud & gravel 21 Gravel  SKETCH SHOWING LOCATION  Locate in reference to numbered State Highways, St. Intersections, County road  21 27 20   | Depth of pump setting         |              |                  | Pump installed by  |
| Formations Sandstone, shale, limestone, gravel and clay  Surface Brown gravel Cray mud & gravel 21 Crayel  From To State Highways. St. Intersections, County road  (b) (6)  27  27  20   | Date of completion            |              |                  | -  |
| Sandstone, shale, limestone, gravel and clay  Surface Brown gravel Gray mud & gravel 21 Gravel  Sandstone, shale, limestone, gravel  O Feet 5 21 27 30   | WELL LO                       | G            |                  | SKETCH SHOWING LOCATION  |
| Brown gravel 5 21 27 Gray mud & gravel 21 27 30  | Sandstone, shale, limestone,  | From         | То               | Locate in reference to numbered State Highways, St. Intersections, County roads, etc |
| Water in gravel  | Brown gravel Gray mud & grave | 5<br>1 21    | 21<br>2 <b>7</b> | (b) (c)  |
|  | Water in gravel               |              |                  |  |
|  |                               |              |                  |  |
|  |                               |              |                  |  |
|  | •                             |              |                  |  |
|  | 112                           |              |                  |  |
|  | !                             |              | <u> </u>         |  |
|  |                               |              |                  |  |
| र विवस्ति ।  | ្រំ ព្រះប្រាស់                | : 2          |                  |  |
| lengual motion   | 185674 73                     |              |                  |  |
| Drilling Firm Everett Waltz & Co. Inc. Date April 18, 1960   | (2)                           | 1 1 1 1 1 2  |                  |  |

Address Strasburg, Ohio

Signed a. D. Carr

2918

LOCATED

## LL LOG AND DRILLING REI RI

State of Ohio

DEPARTMENT OF NATURAL RESOURCES
Division of Water
1500 Dublin Road

WELL LOG #5

dalginal,

No. 184490

| gr CONSTRUCTION 1                                       | DETAILS      | יר: אוליו להי | BAILING OR PUMPING TEST   |
|---|--------------|---------------|---|
| asing diameter 5" Leng                                  | th of casing | 30K           | Pumping rate 24 G.P.M. Duration of test hrs.  |
|   |              | •             | Drawdown 2 ft. Date No. 1, 1932   |
|   |              |               | Developed capacity 249. p. 20.  |
| Capacity of pump  |              |               | Static level—depth to water 2711. ft.   |
| Depth of pump setting                                   |              |               | Pump installed by   |
| Date of completion                                      |              |               |   |
| WELL LO   | G            |               | SKETCH SHOWING LOCATION   |
| Formations Sandstone, shale, limestone, gravel and clay | From         | То            | Locate in reference to numbered State Highways, St. Intersections, County roads, etc. |
|   | 0 Feet       | Ft.           | (b) (9)   |
| eley & shale  |              | 25-1-         |   |
| 1. I roch   | 25-ft.       | 40            |   |
| sand rock   |              | 58 ··         |   |
| . Of his clay   | 38".         | 63 .          |   |
| shale<br>evel & fire clay<br>sandy shale                | 63           | 70 %          |   |
|   |              | 1             |   |
|   |              |               |   |
|   |              | :             |   |
| •   |              |               |   |
|   | ,            | 1             |   |
|   |              |               |   |
| in the second second                                    |              |               |   |
| RECEIVED  |              |               |   |
| Drilling Firm M & Engel                                 | Dullin       | ر الم         | Date Nov. 1, 1956   |

No. 311669

| 6) (0)                    |                        |  |         |
|---------------------------|------------------------|--|---------|
| b) ( <del>9</del> )       |                        |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
| CONSTRUCTION DETAILS      |                        | PAILING OR PUMPING TEST  |         |
| Casing diameter 8" Length | of casing 33'          | Primping rate 40   | G.P.M.  |
| Casing diameter Length    | or casing 33           | The second secon | G.F.M.  |
| Type of screen Length     | of screen              | Duration of test 2   | Ers.    |
|                           | -                      |  |         |
| Type of pump              |                        | Drawdown none ft. Date 5-1   | -64     |
| Capacity of pump          |                        | Static level doubt to vector   | 30 P4   |
| Capacity of pump          |                        | Static level - depth to water  | 12 Ft.  |
| Depth of pump setting     |                        | Quality clear  |         |
|                           |                        | **************************************   |         |
| Eate of completion May 1, | 1964                   | Pump installed by  |         |
|                           |                        |  |         |
|                           |                        |  |         |
| WELL LCG                  |                        | SKETCH SHOWING LCCATION  |         |
| The second                |                        |  |         |
| Formation                 | From To                |  |         |
| Glacial formation         | 0 30                   |  |         |
| Sandrock                  | 30 37                  |  |         |
| Ccal                      | 37 40                  |  |         |
| Shale                     | 40 100                 |  |         |
|                           | 100   103<br>103   185 |  |         |
|                           | 185 200                |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
|                           |                        |  |         |
|                           | 11.00                  |  |         |
|                           |                        |  |         |
|                           | 1984 T                 |  |         |
|                           |                        |  |         |
| Drilling Firm Rhoades     | Drilling Co.,          | Inc. Date May 1, 19  | 64      |
|                           |                        |  |         |
| ddress                    | Canal Fulton,          | O. Copied by RH (  | 5/6/64) |